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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LII

JACKSON, MISS., November 27, 1930

NEW SERIES  
VOLUME XXXII. No. 43

## PASTORS' AND LAYMEN'S CONFERENCE Water Valley, November 17

According to the printed program the meeting began at 7 p. m., when Pastor J. M. Metts summoned the volunteer singers to the platform. Pastor Grafton of Coldwater, was in charge of the singing. The house was possibly half full. Greetings among all the brethren and sisters had been joyous and everybody seemed to be feeling good. The weather had been bad for a week but was glorious today. The music was supported by a good pianist and a good organist. "He leadeth me" was the first song.

The committee had met the visitors at the train with autos, took them to the church where registrations and assignments were made without confusion. Then to the homes and back to the church. The people kept coming in until the house was comfortably filled. "Thou My Everlasting Portion," the second song showed considerably more volume.

The devotional service was conducted by Dr. A. A. Walker, pastor at Moorhead, who was once pastor here at Water Valley, but for several years past in Little Rock, Ark. A joyful psalm was read with suitable brief comment.

Pastor J. L. Boyd, president of the Conference, introduced the business session. Brother Owen Williams nominated the present incumbent for president and was asked to cast the vote of the body for brother Boyd. Brother M. J. Derrick nominated R. L. Breland for secretary and he was elected.

In the absence of Dr. M. O. Patterson, Dr. W. T. Lowrey had been asked to speak on the subject, "God the Object of True Worship." The program had been prepared by the committee: R. L. Lemons, J. P. Kirkland, J. C. Trussell, Ernest Hawkins and E. B. Hatcher. Dr. Lowrey told an experience of attendance on worship in a Catholic church at Gulfport, in which they prayed to and seemed to worship the Virgin Mary as the Mother of God. They also addressed their supplication to saints. It is our privilege to approach God directly; we have direct access to Him in the name of Jesus. We remember the first and second Commandment, "Thou shalt have no other God before me," and "Thou shalt not make any graven image and bow down thyself to it." The speaker said that in childhood he was afraid of God, but had learned that he is a God of infinite love. And we learn from the Word how near and intimate and constant may be the sense of God. The address closed with appropriate references to the worship of God as pictured in the book of Revelation.

Dr. J. N. McMillin of Louisville, began his address on the How and Why of Secret Worship by reading from the sermon on the mount what Jesus said about secret worship. The first reason for secret worship is the example of Jesus. It will also give us an opportunity to be quiet. This is one of our greatest needs. Again it is our best road to reality. Have you tried to find out how much of reality, of genuineness there is in your religion. Again it is one of the finest preparations for study and for contacts with people. Again it is an essential to real worship in public. This is easily discovered in observing our public service.

Continued on page 4

## Mississippi Baptist State Convention

WATER VALLEY, NOV. 18

The people of Water Valley were expecting a crowd, and it looks like they are not going to be disappointed, for they have been pouring into town and are now pouring into the church. Brother Kee of Greenville is in charge of the music and the folks sing like they are happy. Brother W. E. Lee is busy getting his enrollment cards straightened out. There have been handshaking and happy greetings. The auditorium is full before the time for the opening song, and already the "spare room" at the rear of the pulpit is being occupied.

As the house was already full, President L. G. Gates called the Convention to order fifteen minutes ahead of time. The first song was "I Am Thine O Lord". The singing indicates that masculine voices are decidedly in the majority. And you should have heard them singing "I Am Bound for the Promised Land".

Dr. J. W. Mayfield of First Church, McComb led the devotional exercise, being introduced by President Gates, who is presiding over the third Convention to be held this year. Dr. Mayfield directed the minds of the people to two passages of scripture. One from the Old Testament, Behold thy servants are ready to do whatsoever my Lord the king doth appoint. The other the familiar verse in Romans 12:1. The speaker said we are here on serious business, to do the will of God. We must desire to know that will. We must be willing to do that will.

Pastor J. M. Metts expressed his joy in welcoming the Convention. He introduced Mayor Hamner as a great Christian layman to make the address of welcome. The mayor was greeted with applause. He was expressive of high regard and love for Pastor Metts. And these brethren seemed entirely sincere. The mayor's words were very gracious. He presented President Gates with a long hunter's horn as an expression of faith in him as a booster. And he left a very small hammer on the desk for any pessimist who might show up in the meeting. He closed with an invitation to come back in 1932.

Mr. Tom Q. Ellis, a member of the Water Valley Church, added his cordial welcome. Brother Ellis is a prominent railroad man, and son of one of the most beloved preachers Mississippi ever had. His speech scintillated with humor. After speaking of many grounds on which the welcome could be given, he based it all on the name of Jesus, an eloquent tribute.

The response was made by J. F. Measells of Amory, who from his school days has been known among his fellows for his eloquence. And he sustained his reputation. President Gates added

All applications for pastor's aid and for aid in building houses of worship should reach the Board office, Jackson, Mississippi, Box 520, not later than December 6th.

—R. B. Gunter,  
Corresponding Secretary.

some words as to the purpose of our coming, and appreciation of honors and support given him.

### THE ELECTION OF OFFICERS

Pastor J. J. Mayfield came to the platform to nominate Dr. T. W. Young of Corinth for president. Dr. J. S. Riser of Durant nominated Mr. Edgar Holcomb of Tupelo. Rev. M. J. Derrick of Gallman nominated Dr. J. N. McMillin. Dr. Cox of Gloster seconded the nomination of Dr. Young.

While the tellers were out Rev. W. E. Lee was unanimously elected Recording Secretary. Tellers report that it will be necessary to vote again for President, the race being now between brethren Young and Holcomb. The President was instructed to cast the ballot for brother McMillin for Vice-President. While the tellers were out the second time brother Joe Canzoneri was called out to sing. He sang "It Can Never Grow Old".

Brother Edgar Holcomb was elected President, and brother T. W. Young was elected Vice-President.

Dr. H. M. Harris by request read the thirteenth chapter of First Corinthians and led in prayer. Then came the hour for the sermon. Dr. Henderson announced the subject, "Living on the Highest Level". Text, "The love of God constraineth me". The reader who read the sermon in last week's Record will agree that it was a great message.

The Committee on Committees is as follows: J. R. G. Hewlett, B. C. Land, W. E. Hardy, A. L. O'Bryant.

Before the adjournment Mr. W. N. Taylor reported a resolution to be presented by the Board of Trustees of the Orphanage, authorizing the trustees to select another site for the Orphanage in the vicinity of Jackson and erect suitable buildings not to exceed \$400,000. To secure funds for this a mortgage is authorized on old and new property. This is conditioned on finding oil or gas on present Orphanage property and income from it is sufficient to cover the above expense.

### WEDNESDAY MORNING

The weather is still in our favor, and the spirit of the people is good, as shown by their cordial, fraternal greeting and by the way they sing. Brother Kee doesn't have to pull the music out of them. Brother W. B. Abel read the verse, "Who knoweth but thou art come to the kingdom for such a time as this", and said that privileges are not for the benefit of those to whom they come but as opportunities and stewardship. So with Solomon, Samson. The blessing is to be transmuted into service.

Our new President, Mr. Edgar Holcomb, is as much at home in the office as if he had been born with a gavel in his hand.—A telegram was read from brother R. A. Eddleman, now in the State Tuberculosis Sanatorium. Telegram from Columbus invites the Convention for next year. Just here a group of girls from the Orphanage filed in and were seated. They came through from Jackson last night in a truck.

Mr. W. M. Whittington read abstracts from the report of the Education Commission. The commission has had four meetings during the year. He presented the problems of Christian Education. The report dwelt on deficits and indebtednesses, indicating the sources and causes, and the amounts of indebtedness on each school. The Commission thinks one board for all colleges is impracticable. But they believe that some body representing the whole educational work is needed. The President of the Commission, Mr. Whittington, feels that on account of official duties it will be impossible for him to serve longer on the Commission.

The Commission recommends that it be authorized to borrow and pay amounts due by the Education Commission, and pledge the credit and property of the Convention to secure the loan. That Blue Mountain and Woman's College be authorized to raise their endowment to \$500,000 each, and allowed to raise the \$10,000 now given by the Commission. That Clarke College be closed. That no further debt be incurred by the colleges, nor money diverted from current receipts for permanent improvements. That the Commission be authorized to issue bonds up to \$325,000 to retire the immediate and pressing obligations. The colleges to be responsible for the sale and payment of the bonds. The Commission is authorized to put on campaigns for the payment of obligations.

Mr. Bozeman read a resolution for adoption commending the work of Mr. Whittington, who proposes now to retire.

Dr. M. O. Patterson read the report of the Board of Ministerial Education. He commends the plan to build ministerial cottages at Mississippi College, and asks for 1¼ per cent from the cooperative program next year.

Rev. Owen Williams read the report on Social Service.

Dr. R. B. Gunter read extracts of Convention Board report. Recommends the same percentages as between Southwide and State objects remain as it is; 45 for Southwide and 55 for State.

R. L. Breland read report on Historical Research, showing a growing accumulation of historical matter at Mississippi College, and commends brother J. L. Boyd's History of Baptists in Mississippi. Brother Boyd appealed to the people to take the History.

New pastors and visitors were introduced by the President and the editor of The Baptist Record. There were perhaps a dozen new pastors and half a dozen visitors.

Dr. M. O. Patterson introduced Dr. Sampey as President of the greatest Seminary in the world, and assured him that we in Mississippi are one hundred per cent behind him. Dr. Sampey is hurrying to Boston to attend the meeting of committee to revise the American Revision of the Bible. He and Dr. A. T. Robertson are two of fifteen members of this committee, serving all without salary, but having expenses paid. He said: "The Seminary is a great family. Only ministers can matriculate as students. Others may study and take the courses". This morning Dr. Sampey spoke on Christian Education. That is the same whether in Mississippi or Argentina. It is hard to define Education. Is it putting in or drawing out? It needs to be both. Some education is Christian. See Russia, where all state education is atheistic, and Bibles are burned. Tax supported schools cannot teach religion. Hence the necessity of Christian Education. Baptists not only contend for their own rights, but for the rights of all. In our own schools the teaching may be and ought to be outspokenly Christian.

In many schools our energies are so taken up in conforming to standards that emphasis is lacking on the Christian life and teaching. We can talk about Jesus in any class room. Christian Education depends upon the genuine Christian character of the teachers. Dr. Sampey believes that the current support of schools should be in the denominational budget, but not so with the building program. And if the school is not distinctly Christian and giving us a Christian

product, then taking money from the denominational budget for anything less is embezzlement. Where love is strong any sacrifice is possible. If we love Jesus we are willing to do anything for him. Teaching was a large part of the work of Jesus, and it is of his followers today.

T. W. Green made report of Committee to Review the Education Commission's report, recommended that the recommendations be considered seriously and seriatim by the Convention, and the Ministerial Education Board be referred to budget committee. Rev. Bryan Simmons read the report of his committee, which had been for two years studying the general college situation. They recommended that no drastic changes be made and no backward step. They believe that the masses are unwilling to maintain the colleges. Recommend a Board of Christian Education of 27 appointed by the Convention, succeeding the four boards of trustees and the Education Commission. That they have a President, Vice-President and Secretary-Treasurer. That they have a special committee of five for each college. Board to meet three times a year. That an Executive Secretary be secured.

Dr. J. W. Lee read a resolution providing for a different method of financing the schools and meeting their debts and their needs. Dr. J. W. Provine spoke for Mississippi College. He referred to his retirement from the presidency June 1. This he does so that he may live long and not jeopardize his chances of heaven. He has been in Mississippi College for nearly 40 years and executive officer for nearly 21, and thinks of it as a romance. The plant has grown five fold, and the endowment still more. Annual income greatly increased.

Dr. J. L. Johnson spoke for Mississippi Woman's College. Dr. Ross, president of trustees, is absent on account of sickness. Dr. Johnson said that 28 years ago the Convention met in Water Valley and many thought the Convention was reckless in appropriating \$600 to start Sunday School work. The Woman's College made arrangement to meet its own deficit a year ago and has this year a brighter outlook. Only two years has the college had a deficit in 18 years. This year the new students increased over fifty per cent. The enrollment this year is already larger than last.

Dr. J. F. Carter spoke for Clarke College. He now believes in the resurrection. He gave the recent history of their opening and prospects. They now have 83 students, no new debts have been incurred, and the school is under promise to operate without deficit. The cost per pupil in Clarke College is far less to the denomination than in other colleges, and much less to the pupil, being three to one in favor of Clarke College.

Dr. L. T. Lowrey spoke for Blue Mountain College. He introduced Mr. Swayzee, who spoke for the B. B. Jones organization, the College Co-operative Association. Dr. Lowrey said that 13 men on the front seat had had 15 members of their families as students in Blue Mountain College. A great many rose on request to indicate that they had had close relatives in the college. The college buildings are now comfortably filled without field soliciting. Dr. Lowrey read the editorial in the Clarion-Ledger of last Sunday about Mrs. Berry, who has just celebrated her eightieth birthday.

#### WEDNESDAY AFTERNOON

The report of the Education Commission was up for first consideration. The first recommendation was that whatever was needed to pay the bonds and interest due Dec. 1st should be borrowed by the Convention Board, securing the loan if necessary by mortgage on the Board's property in Jackson. Mr. Whittington explained the purpose and necessity of this resolution. Many questions were asked and answered. Dr. Gunter spoke urging caution in setting a precedent of making one state agency responsible for the debts of another. He feared the encroachment of the educational work upon the mission work. The resolution was so amended that instead of the Convention Board mortgaging its property, the colleges are to mortgage their property.

A second recommendation adopted was authorizing the Education Commission to renew notes for money borrowed for support fund.

A recommendation was offered that Blue Mountain College and Mississippi Woman's College be authorized to put on a campaign to raise \$200,000 each for additional endowment. Resolution adopted.

Recommendation that Blue Mountain and Woman's College be authorized to raise \$10,000 for annual support, and Clarke College be permitted to raise \$5,000. By amendment offered by M. P. L. Love the Convention authorized the Education Commission to borrow this current expense fund if necessary.

Another recommendation was for the colleges to invest only in municipal bonds. Another that the colleges do not use current receipts for permanent improvements.

One recommendation that Clarke College be closed, sold to best advantage and proceeds applied on debts. Mr. W. N. Taylor made a motion striking out the section closing Clarke College. He spoke of Clarke College as an asset to the Baptists. He said the college is henceforth pledged to live on its income. T. J. Blass spoke for the continuance of Clarke. Dr. Webb Brame spoke for the closing of the college. Dr. J. F. Carter said the work at Clarke College was the most economical education available to us. Many questions were asked and answered. Mr. Whittington explained the reasons for recommending the discontinuance of Clarke. The Taylor substitute or motion to strike out the recommendation to discontinue Clarke College was lost. And Clarke College is to be discontinued.

The next recommendation of the Education Commission provides for a bond issue to pay the debts now due of the Commission and the colleges to the amount of \$325,000. Brother J. W. Lee offered a substitute motion to the effect that bonds be sold only to the amount of \$110,000. It was also provided that the schools be allowed to go afield for endowment funds.

At this point discussion was deferred to the evening session in order that now Dr. J. B. Lawrence might speak on Home Missions. And it is now past five o'clock P.M. Dr. Lawrence reports the receipts for Home Missions \$5,000 more this year so far than last year. He believes in the great future of this Southern territory. He enumerated the various races in the South, with the number of each. The work of the Home Board is being reorganized and put upon a safe financial basis and is restored to the confidence of the people.

#### WEDNESDAY NIGHT

Dr. Geo. P. White led the devotional service and the congregation which had been dismissed only about an hour before, filled the church at the beginning of the service. This was a stimulating period of worship and strengthening of faith.

The Rotary Club of Water Valley sent a large bouquet of chrysanthemums to President Holcomb with a love letter, as he is governor of this district of Rotarians.

Here were also read a group of telegrams from various people and bodies of Columbus inviting the Convention to meet there next year.

The Convention resumed discussion of the Education Commissions report. Brother J. W. Lee had the floor and withdrew his substitute resolution. The recommendation of the commission to issue bonds for \$325,000 was read again. An amendment offered by Dr. J. A. Taylor objects to mortgaging the property of the Convention Board or holding its secretary in any way responsible. Mr. Whittington explained that this is a convention indebtedness and not one incurred by the independent action of the Education Commission. Brother J. R. G. Hewlett expressed the opinion that every piece of property of the Convention of every sort is subject to draft to pay the Convention's debts. Dr. F. M. Purser believes that the property of the Convention Board is for specific uses and should not be diverted or jeopardized for any other interest. Time for discussion was extended indefinitely. J. E. Byrd argued that the whole debt should be distributed

(Continued on page 7)

## Housetop and Inner Chamber

The whereases in some resolutions seem to be a way of getting your argument into the record.

The Hazlehurst Church Bulletin of last Sunday was very appropriately a special orphanage number.

**Divide your Christmas saving check fifty-fifty with the Baptist Bible Institute, New Orleans.**

Rev. C. Stubblefield, pioneer in Oklahoma, one of the best men and best preachers among the Baptists of that State, fell on sleep two weeks ago.

Louisiana Baptist Convention re-elected O. B. Webb as president. They made E. O. Ware and H. J. McCool Vice-Presidents and E. Stubblefield Treasurer.

The program committee for next years Pastors and Laymens Conference is: Norman W. Cox, J. E. Wills, B. C. Land, S. F. Lowe, H. F. Broach, and C. C. Dunn.

The Executive Committee of the southern Baptist Convention reports its receipts for the Co-operative Program during October were \$124,042.31.

Do some people when leading in prayer impress you that they are trying to take something away from God rather than coming with open hands to receive what he is pleased to give?

The Baptist Standard says that the vote refusing to consider application from First church of Fort Worth for membership in the Texas Baptist Convention was about 100 to one.

Louisiana Baptists in Convention adopted a report recommending that the various departments using the paper make appropriations from their apportionments to maintain the State paper.

North Mississippi Herald, published at Water Valley, issued a special illustrated edition in welcoming the Convention. Truly the spirit of enterprise and hospitality were on every page of it.

There were 337 messengers enrolled at the Convention at Water Valley, according to the Secretary's account. There were more than 100 more provided with homes by the entertainment committee.

The Convention Board will hold its annual session in Jackson Dec. 9. This is the regular time for electing all officials and employees, and for making appropriation to the various departments of work.

The Education Commission will meet in Jackson Dec. 8. It is probable that an Executive Secretary of the Commission will be elected at this time according to authority given by the Convention.

The only change made in the membership of the Education Commission was the substitution of the name of Mr. P. H. Eager of Jackson, for that of Mr. W. M. Whittington, who asked that he not be renominated.

Baptists of the State join with the Pontotoc church in extending a welcome to Mississippi to brother A. L. Goodrich, who comes to be their pastor. He has been pastor at Porter Memorial Church at Lexington, Ky.

The president of the Convention showed good sense in appointing a committee on committees composed largely of brethren who have not been on all committees heretofore. And the Committee on Committees showed good sense in selecting committeemen who have not always been conspicuous in other conventions. And they all did their work well. "All God's children got" sense.

It is impossible for a man to stick to his subject in making a public speech if he never makes contact with it.

Only 16% of the amount given to cooperative work by Louisiana Baptists went to Southwide objects. Along with this, put the fact that seven years ago Louisiana received \$36,000 from the Home Board in Atlanta. Now it receives nothing.

Dr. J. W. Dickens represented the Baptist Bible Institute of New Orleans, at our State Convention. He has been its field representative for a year or more. His purpose is to return to the pastorate. His address is 5615 Woodlawn Place, New Orleans.

During the Convention Mr. N. T. Tull received a telegram from New Orleans announcing the death of Mrs. Haight, whose husband, Dr. Haight, is the well-known and beloved professor in the Baptist Bible Institute. And prayer was offered for those bereaved.

Rev. Bryan Simmons made the motion at the Pastors and Laymans Conference that Dr. S. F. Lowe prepare for The Baptist Record a series of articles on Family Worship. The motion was passed with unanimity and enthusiasm, and we hope they may soon appear.

The total budget Contributions of Mississippi Baptists for the past ten years are \$3,382,673.83. The designated gifts for this period were \$355,929.82. This is only about ten per cent, which does not seem to have been enough to hurt the budget receipts.

During the discussion of Hospitals at the Convention, when it was reported that seven rooms of the Baptist Hospital in Jackson are still unfurnished, and may be furnished for \$150.00 each, Dr. W. E. Farr volunteered to furnish one of them. There are six others.

It is said that there were more than 900 messengers registered at the Louisiana Baptist Convention, about three times as many as we had registered in Mississippi. Can somebody explain the difference? We have nearly twice as many Baptists in Mississippi as there are in Louisiana.

Pastor H. L. Carter, on last Sunday, presented his resignation to the Central Church of McComb. It is yet unknown whether the church will accept his resignation. He has rendered three years' service here that will tell for time and eternity. Brother Carter has not made plans for the future.

Pstior H. C. Clark is by the side of his wife at the Baptist Hospital in Jackson, who underwent a serious operation. At this writing she is doing nicely. Brother Clark has just led his church, Pilgrim's Rest in Copiah County, in the erection of Sunday School rooms which give them a fine equipment.

On the opening night of the Convention in Water Valley ten Baptist students from the University acted as ushers. They are a fine bunch of boys; some of them prominent athletes, served the Convention efficiently. They came down with Dr. F. M. Purser, pastor at Oxford and brother Fred Terry, student secretary at the University. It is good to see these young people in our State schools interested in our denominational work and conventions.

The people at Water Valley took the best possible care of the messengers and visitors to the Convention; and the various committees did their work with the precision and efficiency of a good machine. Thanks and praise were heard on every hand. If there was a complaint, it did not come to these ears. The editor and wife were delightfully entertained in the home of the Presbyterian minister, Dr. Anderson. Their's is a delightful family and they were most cordial and hospitable.

North Carolina and Arkansas Baptists have a bonded indebtedness of over \$1,000,000 each. We ought to thank God it is as well with us as it is.

The Convention Board at its meeting in Water Valley recommended and the Convention adopted a resolution keeping the price of The Baptist Record at \$2.00 for single subscriptions and \$1.00 where the church secures 90 per cent for its families on the subscription list.

Many of the laymen who took active part in the Convention at Water Valley are sons of preachers. Among them we recall B. G. Lowrey, A. S. Bozeman, W. E. Holcomb, J. E. Buchanan, J. N. and B. W. Berry, M. P. L. Berry, J. L. Johnson, J. P. Miley, W. H. Vanlandingham.

Mr. W. M. Whittington has for eighteen years, ever since it's beginning, been president of the Mississippi Baptist Education Commission. He has given of his time without stint and without complaint. Of course it has been without financial compensation. His legal training and business ability have often come to the help of the Commission, the colleges and the denomination when they were sorely needed. He is a patient and persistent worker. His energy knows no limit and he has set no bounds to his devotion to education. The denomination owes him a debt of gratitude which they will be glad to acknowledge for years to come.

Committee on Committees announced the following committees: On Review of State Board's Report, W. M. Bostick, W. R. Cooper, H. W. Ellis, B. L. McKee and W. E. Hellen.

Committee on Review of Education Commission: H. M. King, P. W. Berry, T. Q. Ellis, T. W. Green and W. S. Allen.

Committee on Review of Social Service Report: E. B. Hatcher, A. L. Jordan, G. S. Jenkins, W. L. Meadows, and D. A. Hogan.

On Nominations: J. A. Barnhill, H. R. Holcomb, S. F. Lowe, R. L. Breland, W. H. Morgan.

On Historical Research: J. L. Boyd, W. O. Carter, M. J. Derrick, J. W. Faulkner, R. G. Joiner.

On Resolutions: A. T. Cinnamond, W. E. Jackson, N. F. Metts, H. L. Spencer, J. H. Hooks.

On Time, Place and Preacher: J. A. Rogers, N. A. Edmonds, W. W. Grafton, H. G. West, J. C. Richardson.

Some things were settled at the recent Convention with reference to our colleges. We lost one and have turned away now from the place where we parted company with it. Clarke College is gone from us. Another thing that is settled is that we will stand by those that are left. There was not a suggestion in our Convention about reducing Blue Mountain and Woman's College to junior grade. It was in every resolution passed or other action taken assumed that they will remain as they are standard four year colleges. And they were authorized to carry on a campaign for the enlargement of their endowments so that their standing as four year colleges might not be jeopardized. The chairman of the Convention which favored one board of trustees for all colleges says he had no desire or intention to take a step toward reducing them to junior colleges. But even that recommendation for one board of trustees was voted down. If the pruning of Clarke College from the list will help to strengthen the financial outlook, then let us hope that no wail of pessimism may be heard among us.

### PLEDGE CARDS

Why wait until the last minute to order your Pledge Cards? Why not order them today?

We are now in position to furnish the churches with any number of Pledge Cards at the following rates:

100, or less, \$ .25 per 100  
100, or more, \$ .20 per 100

Order your cards from,  
G. C. Hodge, Stewardship Secretary  
Jackson, Miss. (Box No. 520.)

## Editorials

### OUR CONVENTION

The messengers who attended are now looking back at the meeting and making their appraisal of it. And those who didn't go as well as those who went are asking: "What did you think of the Convention?"

Doubtless the outstanding feature of the Convention at least to an onlooker was its good humor. This does not mean that the people were hilarious or that they engaged in any levity. Certainly this was not true, but they transacted business in the spirit of good comradeship. The people wanted to do right, and they trusted one another.

This does not mean that they were always in agreement. They were not. It does not mean that all of them nor any of them got what they wanted in every case. Perhaps no one got everything he wished for, but all seemed satisfied to get what they did, and that we all got by difficult places with the least friction and with the maximum of good results.

For some while before the Convention there was concern lest anything should happen to mar fellowship or hinder the work. And there was ground for apprehension. The apprehension doubtless helped to prevent trouble. Not exactly like the old lady who said "Some folks say that worryin' don't do no good; but I know it does, for most of the things I worry about don't happen." But most of the things we provide against by prayer and caution don't happen.

Those who went to the Convention knew that there was serious business ahead, and they were not disappointed. And when we met they got down to business seriously. This was shown in setting the time for important matters that would require discussion. It was shown also in sticking to the subject until it was settled, irrespective of previously prepared schedules. It was shown in the way the people stayed in the house, crowded as it often was.

Everybody knew that important matters pertaining to education and the orphanage must be settled and most of them were. The report of the Education Commission plunged us into earnest thought and discussion. Mr. Whittington, chairman of the Commission, gave opportunity for full expression of opinion from the floor and showed all fairness in discussion and no sensitiveness lest his own plans go astray. This left no criticism as to the way results were reached. All opposition had full expression; all opportunity was given for anyone who had other plans to propose.

The two special features in this report were the closing of Clarke College, and providing for a bond issue. These were fully discussed and finally voted. They carry the support of the entire Convention, although the vote was not unanimous.

Another feature of the educational work which provoked much discussion was the report of the Committee on Colleges which recommended one board of trustees for all of them. The discussion was deeply serious but in entire good humor. Brethren had honest differences and they were forcefully expressed but with no bitterness. Indeed the congregation wore a smile throughout nearly all the discussion. The vote was overwhelmingly for continuance of the present plan.

Another subject which provoked prolonged discussion and some parliamentary twists was the recommendation of the Orphanage trustees as to location and building plans. This threatened to bring up unpleasant memories. But all passed off in good humor. The action taken in Jackson changing the location of the orphanage was rescinded, and the trustees were instructed to secure a site and proceed with plans as the money is obtainable. No instructions were given them as to location.

These matters absorbed the attention of the Convention to the exclusion of missions. At least

missions and the Cooperative Program had minor consideration. When Home and Foreign Missions were presented there was a small attendance, but some excellent addresses. This will probably not happen again.

Good work was done at the Convention, and the messengers went away feeling that genuine progress had been made and the bonds of fellowship were strengthened. There has been for many years the finest fellowship among Mississippi Baptists to be found anywhere, and by the grace of God it did not suffer in the least in this Convention. Praise His Name.

—BR—  
This is the last issue in November. If possible let us have your individual subscription at once.

—BR—  
**Barnabas sold a farm to meet an emergency. What will you sacrifice to meet the emergency of the Baptist Bible Institute, New Orleans?**

—BR—  
Minutes of Copiah Association are replete with desirable information as to church and associational officers. There are 33 churches, with a membership of 6,069. There were 228 baptized in the past year. There is a Sunday School enrollment of 3,266. The churches gave to local causes \$30,979.80, and to the cooperative program \$7,109.50.

—BR—  
Pastor J. H. Street planned an "all day meeting" at Harpersville Sunday which was well carried out. Dr. Gunter preached in the morning. There was "dinner on the ground" (manna?), and in the afternoon Miss Traylor spoke of the W. M. U. work, Pastor Howard of Forest spoke and Dr. W. T. Lowrey concluded the program. Those who were there say it was a great day. Dr. Gunter also preached at Forest at night.

—BR—  
The minutes of Kosciusko Association, covering Attala County, show 31 churches, fifteen ordained ministers, total membership of 3,739, with 252 baptisms, 1,439 Sunday School enrollment, 9 W. M. U.'s, total contributions to all local purposes \$14,232.87; total to all missions and benevolences \$3,574.20. The largest number of baptisms was by Doty Springs Church, 22. The Kosciusko Church is the largest contributor to missions, having given \$2,159.54. The minutes contain a historical table since 1860 giving officers, teachers and places of meeting.

—BR—  
Three books recently from the Sunday School Board in Nashville are sure to attract immediate attention and wide reading. One is a book of nine short sermons by Dr. R. G. Lee of Memphis. Two of these bring afresh the substance of the great message delivered at the Southern Baptist Convention in New Orleans last May. The others are similar in that they set forth the heart of the gospel, as Dr. Lee always does in his preaching, with the fervor of personal conviction and the passion of a prophet. The title of the book is *Beds of Pearls*, and it sells for \$1.25. Titles of some of the sermons are, *The Curse*, *The Christ*, *Calvary*, *The Constraint*, *The Complement*, *The Contemporary*, *The Consummation*, *The Confirmation*.

Another volume is by Dr. G. S. Dobbins, well known by all our people, entitled, *How To Teach Young People and Adults in The Sunday School*. The dedication is "To Dr. Algernon Jasper Aven, Beloved Teacher and Friend, Who Led Me To Christ". Dr. Dobbins has put into this book the fundamental principles of teaching as applied to the Bible. They are the essential things that every Sunday School teacher ought to know. They will stimulate one to his best. Dr. Dobbins is not only a student and teacher in this line but has proven his own principles by experience in the actual work. Those who want to do their best work as teachers in the Sunday School cannot afford to miss the reading of this book.

Another volume from the Sunday School Board is *Investments in Christian Living*, by Wm. R. Rigell, addressed specially to young people, with an introduction by J. E. Lambdin, in charge of the B. Y. P. U. Department. The various chapters treat of Investments of Talents, Time, Influence, Intelligence, Money, Love and Life.

(Continued from page 1)

As to the How of Secret worship: Be sure that you are alone, where there can be no interference or distraction. Secret worship involves prayer. A part of secret worship is praise. Secret worship involves meditation on the word of God and on our experiences with God.

Dr. W. M. Bostic of Clarksdale, discussed the subject of Worship in the Daily Duties of Life. He humorously explained why he did not feel it proper to strictly adhere to an assigned subject. Worship is facing God, talking with him and having him talk to us. "Morning, noon and night will I pray to him and cry aloud." Beautifully he drew a lesson from the expression "In the morning Jesus stood on the shore." That is the way for the day to begin; give him the first hours of the day. Jesus is our nearest and best friend. Another scripture used, "It was about the sixth hour." It was at this hour the Samaritan woman met Jesus. Another suggestive scripture was "The Same day at Evening." This was when Jesus appeared in their midst when the door was shut. Worship is the soul's highest activity. It is better to have power without organization, than to have organization without power.

The last speaker on the program for the evening was Dr. W. A. Hewitt of Jackson, who spoke on Learning to be Devout. This he said is learning how to live, the finest of the fine arts. To do this we must have the best pattern. We have this in the life of Jesus. He is the fairest among ten thousand. Again we must have power. We are not to be mere copyists, or religion is only a burden instead of an inspiration. The power comes through regeneration. To be born again is a necessity. The carnal mind is enmity against God. There must be sanctification, surrender to the Holy Spirit. The life that I now live in the flesh I live by the faith of the Son of God. We need beside pattern and power also practice. Let us say not that a preacher should practice what he preaches but rather that he should preach what he practices.

### Tuesday Morning

No more appropriate passage of scripture could have been selected than that read at the devotional service this morning by brother W. C. Howard of Forest, namely the sixth chapter of Isaiah, his vision of God. This fitted in perfectly with the subject of the Conference, Worship. And the remarks by the speaker were most appropriate and stimulating. Also the song selection, "Holy, Holy, Holy," led by Brother Rushing was in perfect accord. Dr. H. M. King led in a fervent prayer.

The topic this morning is Worship in the Home, and the first speaker is Dr. S. F. Lowe of Meridian, Fifteenth Ave. Family worship brings a spiritual blessing to every member of the family, and there is no better way to build up the spiritual life of our church membership. The speaker told of his experience in preaching to his people on this subject and seeing fine results. Another reason is that God's word is honored. Another is that prayer gets results. Think what would happen if a hundred families in the church should daily pray for all the work and workers of the church. It would be a transformation. Another reason is the unsaved members of the family may be reached by family worship. Difficulties are plenty, but can be overcome. Breaking the old habit, getting a suitable time, overcoming timidity are difficulties. The best solution is for pastors to use their pulpits to get this done, asking people definitely to pledge themselves to have family prayer. Our Convention ought to make the appeal to the people. The denominational paper could give it widest publicity. Have you tried to get the people to do this? Have you a better way to get it done?

In the general discussion Dr. J. A. Taylor suggested the use of a good book of devotions. Pastor Talkington told of conversion at family prayers. The suggestion was made that the daily readings of the B. Y. P. U. be used. Dr. J. D. Franks suggests variety in methods of conducting family prayers. One he now uses is to ask each member of the family, to quote a passage

and interpret it. Dr. Buchanan spoke of the blessings which his children testified to getting from the hour of family prayer.

The next address was by Dr. B. G. Lowrey who spoke on the Family Worship from the Layman's Point of View. He said the Layman's point of view ought to be the same as that of the preacher and vice versa. The disposition to worship is high proof that God made man and made him in his own image. This makes fellowship and communion possible, desirable and profitable. Man is a worshipping being, wherever found or in whatever condition. All His commandments are for our good. Among the first of these commands is worship. "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Dr. Lowrey read near the close of his discourse the promise of God to Abraham because "he shall command his children after him." For this reason God would be able to carry out his covenant with Abraham.

In the general discussion Dr. H. M. Harris spoke of the message of an educated and observant Chinese who wanted him to say that the American home is in great danger. The Chinese family life has preserved them as a great nation. Like Lot, too many of us try to get religious all at once, and seem to our children as one that mocked. Some folks say when a man marries he has one foot in the court house and the other on a banana peeling. Family prayer is like a Chinese wall around the children. This would solve the divorce problem. Chinese won't die for their country but will die for their families.

The second topic of the morning was Public Worship. The first speaker was Layman J. N. Berry of Tupelo, whose father was a preacher. He was fully convinced that this subject was one greatly in need of consideration. He pictured a congregation gathered on Sunday morning, most simply and yet dramatically. (He must be describing what he has actually seen, it is so true in the picturing). All sorts and conditions of folks are assembled; busy people, sad people, tired people, worldly and sinful people, all sorts are there. Why worship? The example of Jesus, the exhortation of the apostles, the need of growth in grace. How worship? This is for each to decide for himself. But some things in general are, omission of all hindrances, quietness, a room dedicated to the purpose, simplicity, dignity, orderliness. Pastor should have a definite program. Don't sing for entertainment. A collection is not necessarily worship. Not a sermon over the heads of the people. Don't speak in an unknown tongue. Sermon should not attract attention to the preacher. Adoring God, contemplating his attributes, this is worship. The benefits of worship: we see our littleness, our sin, the need and obligation to obey, humility, gratitude, service. Then it makes proper community atmosphere. Relations and contacts become distinctively Christian. It brings us into a great fellowship of worshippers on earth and in heaven. Worship ought to make God more real to us. These things the preachers ought to seek and to do. This talk touched the heart of the truth and the hearts of the people.

In the general discussion brother R. A. Cooper told an interesting experience of his boyhood, including his association with brother J. E. Thigpen, to illustrate the value of commending to young people the good we see in others. Brother W. E. Hardy of Shuqulak, spoke of offerings made to God as a part of worship. Dr. Buchanan emphasized the place of the sermon as central in provoking people to worship, and the obligation to see to it that our young people are present at this service. A dozen people without rising made sentence suggestions.

The last speaker at the morning session was Dr. T. W. Young of Corinth, subject, Formalism and Spiritual Worship. Many people spend more time and money on food and raiment than on how they should live. So many think more about religious ceremonies than about religion. Forms of worship are held by many in higher esteem than the actual worship. Religion is fellowship with God. Worship ought to make contact with God. Notice four things: Formalism is not

religion, not spiritual worship. They may be far apart. Our religion is relation to God, formalism is outward expression. Religion may be affected by its form of expression. Ecclesiasticism is the organization for propagating religion, but religion is influenced by ecclesiasticism.

Second: Religion has always been associated with form, requires some outward expression. Man is religious by nature and not by volition. Those who object to the Amen at the close of a song, or to an organ in the church are as much formalists as those whom they oppose. It is not a question of the method but of the spirit that is put into the worship. Puritans may be formalists as truly as are Catholics. We remove one species of formalism to substitute another.

Third: The tendency in formalism is to obscure spiritual worship. Form takes the place of fact. Symbol is substitute for truth. This tends to Pharisaism, which had to be denounced and destroyed by the vital religion of Jesus. Whenever the priestly order and ceremonies prevail, religion loses its grip on the people. Jesus smote tradition and ceremonies; he knew no stained glass and temple aisles; he was not enwrapped with chants; but his religion was one of simplicity, righteousness and service to men. No mumbling of words, no effort to overawe the minds of men, but to draw them out into fellowship and friendship with God, manifested in correct living. Not in meats and drinks; not in ostentations, but in action. The twelve o'clock whistle brought the address to an untimely close.

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#### Tuesday Afternoon

The opening song service was led by Mr. W. G. Mize, manager of the Baptist Book Store. Song, "Come Thou Incarnate Word," and "Come We That Love the Lord." Pastor T. W. Talkington of Crystal Springs, led the devotional service, who read from John "Love not the world," etc.

In the absence of brother J. D. Thompson of Booneville, the committee substituted Dr. H. M. Harris of Clinton, who spoke to the subject "Leading the Congregation into Genuine Heart Worship." A man can't be a good preacher and a bad man, for the preaching of the gospel must come through his personality. Worship is more of the heart than of the head. The apostles were men of fire. The pastor must be a great heart. Some things that distract from spiritual worship are the songs we sing which are too much like vaudeville and jazz. Catholics sometimes put us to shame. Avoid formality and mere intellectuality. The preacher is the leader in worship. He must be capable of being deeply stirred. Avoid mere routine. Visualize the needs of the people. John R. Mott said, if a man is going as a missionary he must not only love people, he must like them. Aim at the heart; aim at the conscience. It costs a lot to be fit to serve or to lead people aright. Most of us preachers are having too easy a time. That which will stir the preacher will stir the people. It takes a heart of love. He that loveth is born of God, for God is love.

As Dr. Webb Brame had not come in, Dr. T. W. Young was asked to introduce Dr. J. E. Conant as one who knows the gospel, believes it and preaches it. Dr. Conant is on his way to Jackson to assist Pastor H. M. King in a meeting at Calvary Church. The speaker insisted that worship is not simply in the church, or at the family altar or even in the closet. It is more comprehensive than this. Two passages of scripture help us here. First, where Abraham said, "The lad and I will go yonder and worship." Here is sacrifice as the basis of worship. This is the antithesis of the selfish principle. This was pictured in the Baptism of Jesus. Jesus adopted the way of the cross. The other passage is the reply of Jesus to Satan: "Thou shalt worship the Lord thy God and him only shalt thou serve." It is the business of the church to witness.

Dr. J. R. Sampey of the Louisville Seminary, spoke by request on "Building up the Baptist Morale." Kuropatkin said "Morale means good morals, right living, good character. Dependent on the spirit of self sacrifice. Fosch gave himself for years to building the morale of the young French officers, the willingness to give life itself

for his country. A soldier's life is not meant to be easy. In real war everything is adventure. A Christian is to be a good soldier. The women are often the most sacrificial and courageous. A soldier does not count the cost and refuses to confess defeat. Fosch: "No general is defeated until he confesses it." "If you can't advance, yet lean against the enemy." This gave Jackson the name of Stonewall. The spirit of the man is that which wins. It is willingness to pay the price. Dr. Sampey illustrated this by experience of workers in Brazil.

Leaders must build up the morale. Pastors and leaders among laymen and women must assume the responsibility. All those at the top must show the spirit. Paul says 1 Cor., 4:9-13, that God had set forth the apostles as doomed to death. 2 Cor. 4:7-11 he says we have this ministry in earthen vessels, etc. Always bearing about in our bodies the dying of Jesus that the life also of Jesus may be made manifest in our mortal bodies. Read 2 Cor. 7:.....Lk. 9:23-24 tells us "if any man would come after me, let him deny himself and take up his cross daily. John 12:..... "Verily I say unto you except a corn of wheat die it abideth alone." Heb. 12:..... says therefore let us also seeing we are compassed about.... let us lay aside every weight, run the race, looking unto Jesus who endured the cross. At the conclusion of this soul stirring address the congregation "Am I a Soldier of the Cross."

It was arranged that Dr. E. F. Wright of West Point, should speak on Blessings of True Worship and lead in a heart-searching consecration service. Jesus at Jacob's well restored the lost paradise of worship when he said Not at Jerusalem nor on Gerezim but God is to be worshipped in spirit and in truth. The scene of Jesus' appearance on the Galilean coast after his resurrection was the basis for several lessons. The greatest of these is the motive of all Christian service is personal devotion to Jesus. They say we may carry a radio receiving set in our pockets and tune in anywhere. True it is that love enables us to hear the voice of God. The key of love unlocks all hearts. A little child or a dog knows whether love is there or not.—The conference concluded its session with a season of silent prayer and benediction by brother E. F. Wright.

—BR—

#### SUNDAY SCHOOL ATTENDANCE NOV. 23

Chalybeate Church .....	106
Kosciusko, First Church.....	248
Offering \$11.30.—B. Y. P. U., 98	
Meridian, First Church.....	730
Offering \$156.68	
Gulfport, First Church.....	433
Offering \$114.58	
Jackson, First Church.....	783
Jackson, Calvary Church.....	1,010
Jackson, Davis Memorial Church.....	375
Jackson, Griffith Memorial Church.....	559
Jackson, Parkway Church.....	180
Jackson, Northside Church.....	65
Brockhaven Church .....	567
Offering \$45.00.—B. Y. P. U., 197	
Georgetown Church .....	103
Orphanage offering \$10.85	
Magee Church .....	308
Offering \$11.83	

—BR—

Tuesday noon one of the wells on the grounds of the Baptist Orphanage in Jackson came in with a capacity estimated at 40 or 50 million cubic feet a day. This is counted a big production.

—BR—

We are just in receipt of the vest pocket commentary on next year's Sunday School lessons prepared by Dr. Hight C. Moore and published by the Sunday School Board in Nashville. It has a calendar, a personal identification card, a plan for reading the Bible through in a year and then the usual helpful interpretations and helps in the study of the lessons. It forecasts the lessons for the next five years and has a map of Palestine. We do not see how it could be improved. The lessons for the year spend six months in the study of the Gospel of Luke, and then six months in the Acts of the Apostles. The plan makes you eager to join the hosts in this Bible study.

## STUDIES IN DANIEL

(By L. D. Posey, Itta Bena, Mississippi)

## Chapter Twelve—Introduction

Again permit me to remind the reader of these notes, that there is no real chapter division from the beginning of chapter ten to the close of this book.

Another important point to note is that beginning with verse 36 of chapter eleven and running through to the close of verse 2 of chapter twelve, the vision pertains to the events of the last three and a half years of this dispensation, commonly called the "great tribulation." The main character is the "man of sin," or "little horn" king who will make the seven year covenant with the Jews in Palestine, but break it at the close of the first three and a half years.

Another thing that will help the reader, will be to observe that in this case as so often occurs in writings both sacred and profane, one line of thought is carried to its termination, before another is taken up and brought forward. With these thoughts in mind, let us

## Study the Chapter

In verse one of this chapter division we have the statement of the intervention of the archangel Michael in behalf of the Jews. We are not told the nature of his work, but from what we learned in chapter ten, of his efforts in their behalf, a legitimate inference is that he is fighting against the prince of the powers of the air, and who is directing the work of the "man of sin." We saw in the study of that chapter that a heavenly messenger was dispatched with a message to Daniel but was intercepted and delayed twenty-one days. Michael came to his help and reached Daniel and delivered his message. If the reader will turn to the twelfth chapter of Revelations and read it, he will be able to get a better understanding of this passage now under consideration. In that chapter we have the account of the war in heaven which followed immediately after the delivery of the woman of the "man-child" who was to rule all nations with a rod of iron." Verse 9 says, "And the great dragon was cast out, that old serpent called the Devil, and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him." Then verse 12 says, "Therefore rejoice ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you having great wrath, because he knoweth that he hath but a short time." Just what part Michael will play in this conflict we have no means of knowing, and it is useless to speculate. But if speculate we must, a reasonable inference is that he will lead the heavenly hosts against the legions of demons. Here think of this scripture: "But to which of the angels said he at any time, sit thou on my right hand, until I make thine enemies thy footstool? Are they (angels) not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Heb. 1:13-14. How they do this I do not know. I know radio broadcasting and receiving is true, but I do not know the "how" of it. So why should I question what God says about the ministry of angels to his people?

The next thing we note in verse 1, is the awful sufferings of earth's inhabitants during the period under consideration. "And there shall be a time of trouble such as there never was since there was a nation, even to that same time." On the same point Jesus said, "For then shall be great tribulation such as was not since the beginning of the world to this same time, no, nor ever shall be. And except those days should be shortened there should no flesh be saved; but for the elect's sake (the remnant of Jews) those days shall be shortened." Mat. 24:21-22. Zech. 14:1-3, helps us to understand why the suffering of that time will be so great: "Behold the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of

battle." In Jeremiah 30:7, this time is spoken of as Jacob's trouble: "Alas! for that day is great, so that none is like it; it is even the day of Jacob's trouble, but he shall be saved out of it." Again the conditions revealed, and in part already quoted from the twelfth chapter of Revelation will give us some idea of the terribleness of the sufferings of this period. If the Devil with his legions of demons is cast out of the heavens into the regions of the earth, and they incarnate themselves in depraved human beings as they did in the days of Jesus, and as they are now doing to some extent, it will produce conditions equal to hell on earth. But the haters of God and our Christ, and his holy word, have been wanting a Godless, Christless and Bibleless world so long, they are to have a taste of it during the tribulation period.

In addition to the foregoing, let me urge the reader here to stop and read all of the sixteenth chapter of Revelation from which the following quotations are taken: "And the third angel poured out his vial upon the rivers and fountains of water: and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink: for they are worthy." "And the fifth angel poured out his vial upon the seat of the beast, and his kingdom was full of darkness; and they gnawed their tongues for pain, and blasphemed the God of heaven because of their pains and sores, and repented not of their deeds." "And the seventh angel poured out his vial into the air, . . . and there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake and so great. And the great city was divided into three parts, and the cities of the nations fell; and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail: for the plague thereof was exceeding great." You ask, "Why all this?" Because men and women, both Jews and gentiles have rejected Christ and the love of God; and because they hate his word which tells them of their sins and their doom. "It is a fearful thing to fall into the hands of the living God." Heb. 10:31. Indeed what an awful thing to reject God's love as manifested in Christ. Reader is he your Savior?

Verse 2, closes with the assurance to Daniel that, "at that time thy people shall be delivered, every one that shall be found written in the book," which raises the question, "What of all those who have died in the ages past?" Verses 2 and 3, answer the question without regard to any difference as to time, if any, between the resurrection of the just and the unjust. It was sufficient for Daniel to know that in the closing scenes of the age of his people, the dead had not been forgotten. In John 5:28-29, Jesus did the very same thing we find here in Daniel. He declared the resurrection of the righteous and the unrighteous without mention of the difference, if any, as to the time intervening between the two. He was simply declaring the authority and power given him by his Father to call the dead from their graves. The difference of the time between the two events is clearly stated in Rev. 20:1-6, which shows it to be one thousand years. The limitations of space will not permit a discussion of this point here, neither the difference between Christ's coming for his saints and his coming with them. At what point in the period under consideration does a resurrection, if any, occur? The answer is: At the beginning of that last three and a half years. The twelfth chapter of Revelation makes that clear. It is given there under the symbol of the birth of the man child, after which the mother fled into the wilderness where she was miraculously sustained for three and a half years, the length of the great tribulation. In Rev. 3:10, we have the pledge of God that he will keep his people (the saved, both

Jews and Gentiles) "from the hour of temptation (trial) which shall come upon the world to try them that dwell upon the earth."

In verse four Daniel was told to "shut up the words, and seal the book, even to the time of the end"; also that, "many shall run to and fro, and knowledge (human knowledge) shall be increased." That is now being fulfilled.

In verse 5, two other heavenly personages appear, and in verse 6, the question is asked, "How long shall it be to the end of these wonders?" The answer given is, "It shall be for a time, times, and a half," equal to three and a half years. Daniel said he "heard but understood not." Then he was told, "Go thy way Daniel; for the words are closed up and sealed till the time of the end." The fact that God has enabled his servants to understand the books of Daniel and Revelation now as never before is proof positive that we have come to "the time of the end" but not "the end of time." This fulfills Amos 3:7: "Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets."

In verse 10, Daniel was told, "Many shall be purified and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand; but the wise (Christians) shall understand." Spiritual things are spiritually discerned. The unsaved are ignorant and don't know it. That accounts for much to be seen in secular papers and magazines now.

In verse 11, Daniel was told, "from the time the daily sacrifice (the old Jewish regime of worship which shall be established by the Jews in Jerusalem as a result of seven years covenant) shall be taken away, (the seven years covenant broken in the middle) and the abomination that maketh desolate (the image of the "man of sin" set up in the temple to be worshipped set up, there shall be a thousand two hundred and ninety days." Thirty days more than the tribulation period. In verse 12, a blessing is promised to him "that waiteth and cometh to the thousand three hundred thirty and five days." This evidently means the time when Christ's kingdom will be fully established on earth.

In verse 13, Daniel receives the glad assurance, "thou shalt rest, and stand in thy lot at the end of the days." And so shall it be with every one that believes God and trusts Jesus for salvation. To God be all the praise.

## Conclusion

This closes my efforts begun twelve weeks ago. It has taken much time and diligent study for me to present these interpretations of one of the most wonderful books in the Bible. That it has been imperfectly done, I know quite well, but it has been a joyous effort to honor my Savior, and has come from a heart filled with gratitude for what he has revealed to me in his Holy Word.

I thank the Editor for the space in our great paper. I also thank those who have had the patience to read what I have written, and the young lady who has been so kind as to make typewritten copies of it all for me. If any one has been helped by these efforts of mine, may I sincerely ask that you give God all the praise. Amen.

—BR—

Oklahoma Baptists in Convention re-elected W. O. Leach president, J. B. Rounds Corresponding Secretary, E. D. Hamilton Recording Secretary, and C. C. Morris Vice President. The chief point of interest in their convention seems to have been Oklahoma Baptist University. The brethren were concerned to confirm the ownership of the school in the Convention, and to fix for all time its orthodoxy. This they seem to have done to the satisfaction of all, by certain charter changes. It is said that in Oklahoma there were more baptisms than for several years, and more people in attendance on the associations. That state is seventh in the list of contributions to foreign missions among Southern States. Total contributions in the State to the Cooperative Program were \$143,545, which is about \$2,300 short of the previous year. Dr. T. L. Holcomb was appointed to preach the Convention sermon next year. Three of the 20 Directors of the Convention are Mississippians, viz: C. C. Morris, J. W. Gillon, and H. W. Shirley.

# TEN YEARS SERVICE

The following is a brief review of the past ten years work of the Convention Board, during the tenure of office by Secretary R. B. Gunter. It is far from telling the whole story, but is a brief excerpt from the annual report made this year to the Convention in Water Valley.

## The Past Decade

A retrospective look for ten years reveals some very interesting facts.

The average net income for this decade from the Book Store, the Press and the Building amounts to \$5,369.18, or a total in net profits for the ten year period of \$53,691.88.

The average annual receipts during the past ten years, including designated and distributable gifts, amount to \$373,857.89. The total designated gifts for the ten year period amount to \$355,929.82. The total budget receipts for the ten year period amount to \$3,382,673.83. The designated receipts, plus the budget receipts, plus the net profits from the Book Store, Press and Building for the ten year period amount to \$3,792,295.53.

There have been 235 churches aided in building houses of worship during the past ten years. The amount paid for this purpose was \$151,233.05.

Churches aided in paying salaries of pastors 1,111. Number of pastors serving these churches 640. Amount paid on pastoral support \$174,486.01.

Number of baptisms during this ten year period were 103,056. For 1930, however, we have heard from only half of the associations. The additions by baptism are given below by years. It will be observed as a general rule they have decreased. Had we shown the contributions by years, a decrease would have been observed which would indicate that if we desire to increase the number of baptisms we must increase our contributions.

1921	12,043
1922	13,377
1923	11,479
1924	12,140
1925	9,158
1926	11,817
1927	9,075
1928	9,196
1929	8,841
1929	5,930 (only 37 associations reported)

103,056

## A WORD FROM NASHVILLE

I am sure the daily papers have given attention to the situation in Nashville, owing to financial failures which have involved some of our banks and institutions. I wish you would let me say that the accounts of the Sunday School Board are not involved in these failures, or other complications. Our accounts are with the American National Bank, the strongest and most stable in this section, and in no way involved in our present situation, save to be a source of strength.

It has been known to some that I have been a director in one of the largest of our banks. The Sunday School Board has had no accounts with this bank, and my connection is purely personal, my holdings being barely enough to enable me to qualify as a director. This bank is now merged with the American National Bank, forming a great banking institution second to none in this section, and I automatically became a director in this institution through the merger. If my name can help to reassure my fellow-citizens, I will count it a privilege to so serve.

I am glad to be able to make this statement, if it is needed, and to fully reassure the denomination.

—I. J. Van Ness.

## Meet the emergency of the Baptist Bible Institute, New Orleans—A great missionary force in a needy mission field.

Dr. Charles S. Henderson, Pastor of the First Baptist Church of Greenville, delivered the convention sermon at the Mississippi State Baptist Convention, and Mr. L. G. Kee, Director of Music of the Greenville church, had charge of the music during the convention.

Continued from page 2

among the colleges in proportion to the part they have gotten. Dr. N. W. Cox wanted to know if it was absolutely necessary to mortgage the Board's property. Dr. Gunter was of the opinion that the Convention Board's building in Jackson is specifically a state mission investment. The Taylor-Byrd Amendment was adopted providing for the sale of the bonds and giving a first mortgage on the property of the four colleges to cover the whole amount of \$325,000. J. N. McMillin offered a resolution authorizing and instructing the boards of trustees to have their charters amended where necessary to enable them to mortgage their properties to secure these bonds.—Adopted.

Dr. Gunter presented a resolution committing the funds of the Education Commission received from the budget or special campaigns to the payment of the above bonds.

A resolution was presented by Mr. A. S. Bozeman expressing the high appreciation of the services of Mr. W. M. Whittington rendered for 18 years in the interest of Christian Education.—Passed by a rising vote.

The report of the committee appointed two years ago to study and report on the college situation was taken up, recommending a Board of Christian Education to take the place of the Education Commission and the several boards of the trustees of the colleges.

After the explanations and addresses of brother Simmons, Mr. M. P. L. Love spoke in opposition to the recommendation. As did also Dr. W. T. Lowrey. Dr. E. K. Cox of Gloster, spoke in favor of the resolution. P. I. Lipsey spoke in opposition to the recommendation. Dr. Green of Hattiesburg spoke in opposition. The motion was lost. The resolutions were not adopted and the management of the colleges remains as it has been.

Continued on page 15

## OFFICIAL COMPETITION

By Louis J. Bristow

The Executive Committee of the Southern Baptist Convention publishes a paper called "The Baptist Program," and sends it free of charge to every Baptist preacher in the South. The publication prints articles on the various phases of the Convention's work—long, long articles. Some of the Board, State and Southwide, also publish periodical bulletins which are sent out free of charge. The Sunday School Board publishes a number of papers, bulletins, etc., which are sent broadcast free, and in connection with the Mission Board publish a monthly magazine at a large net cost to the Board. Other Baptist agencies issue monthly or quarterly publications.

All the while we are urged to increase the circulation of the denominational papers. Many speeches are made and articles written on the importance of such papers. But the official competition goes merrily on, paid for by contributed funds or earnings from the denomination.

At a recent meeting of the Executive Committee in Nashville, when the question came up of continuing the publication of the "Baptist Program," I suggested that a better plan would be to pay the State denominational papers the money it costs to print and mail the "Program," and to send short, spicy news stories to those papers, which would get the information to a greater number of readers. My proposal was rejected on the ground that a large number of pastors do not subscribe for the State papers.

(Of course not, when they can get the "Baptist Program" free of charge.)

The next day a member of the Executive Committee proposed that the editors of the Baptist papers be requested to set aside one page of their respective papers each week, to be devoted to the Cooperative Program.

Newspaper advertising is the best publicity: but it costs money to run a paper. Ask the editor: he knows.

New Orleans, La.

Idaho Baptist Convention is said to have had present every pastor in the State except one.

## THE TRULY GREAT

By J. E. Gwatkin

Lord, how we need, amidst the ills now rife,  
Men of true spirit and of patriotic soul,  
Who with calm prudence view the tides of strife  
And of contending forces see the whole!

Who dare now stand for truth and peace  
Against the warring factions of the earth;  
Who bid hate's clashing jargons cease  
And testify to love's surpassing worth!

There are not lacking advocates of strife  
Who always fan the kindling flame of war;  
Who value not the priceless worth of life  
And of the laws of God stand not in awe.

Wild passions unrestrained within them surge  
And uncontrolled lust to utmost limits run;  
They gladly yield their hearts to anger's urge,  
Nor check their wrath till bloody deeds are done.

Lord, give us men who stand like rocks  
Round which wild surging waves may dash,  
Yet firm, unshaken meet their shocks;  
Who are not swayed by judgments rash.

Brave men, true men, these are our need;  
These are the anchors to our ship of state.  
High praise and honor justly are their meed;  
Of all on earth these are the truly great.

Lord, give us men whose hearts are pure;  
Who will not stoop to quibble or to lie;  
Whose known adherence to the right is sure,  
And who to court the fashions do not try.

Who do not trim their sails to suit the wind,  
Nor quickly shift position, ear to ground;  
Whom those who seek them now can always find  
Where lovers of their country should be found.

Lord, give us these, then, though all else denied,  
By blessings shall the coming years be crowned:

Where men like these have lived and died  
True elements of greatness must abound.  
(Baptist Bible Institute)

## THE EMERGENCY APPEAL

W. W. Hamilton, Baptist Bible Institute, New Orleans

The Baptist Bible Institute was authorized by the Southern Baptist Convention at its meeting in 1929 to make an appeal to our people for funds to meet emergency payments on its indebtedness for purchase of the property so providentially provided for Baptist work in this great mission field.

During the first year of the Emergency Appeal the Institute was able to pay all interest and \$50,000.00 on its capital debt. At the meeting of the Convention in 1930 the Institute was authorized to continue the Emergency Appeal for another year, so as to pay the bonds and interest for 1930 and the second mortgage brought over from last year.

The amount of the emergency needs for 1930 is made up of the following items:

Semi-annual interest, due 8/1/30.....	\$ 9,151.75
Payment on bonds, due 2/1/31.....	25,000.00
Second mortgage note, due 2/1/31.....	73,900.00
Interest on indebtedness, due 2/1/31.....	9,151.75
	<hr/>
	\$117,203.50

One method for seeking to raise the above amount is the appeal for "One Thousand One Hundreds," or 1,000—100 dollar gifts from individuals, churches, classes, and societies. The plan has met with general approval and gifts and pledges are coming from every direction. Some who cannot give as much as \$100 are sending smaller amounts and many churches are planning offerings. The full amount must be paid by February 1, 1931.

The hearts of the people are turning to our beloved Southwide causes with a new appraisal of their value as kingdom agencies, and this turning of the tide means much for the future of the Baptist Bible Institute. Pray for us and give us your help.

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

President, Mrs. A. J. Aven, Clinton  
**Chairmen of Districts**  
 District I, Miss Una Montgomery, Pickens  
 District II, Mrs. M. F. Doughty, Shaw  
 District III, Mrs. A. L. Fitzgerald, Crenshaw  
 District IV, Mrs. J. W. Brown, Tupelo  
 District V, Mrs. Isham Evans, Shuqualak  
 District VI, Mrs. H. F. Branch, Meridian  
 District VII, Mrs. J. H. Mathews, Gulfport  
 District VIII, Mrs. I. L. Toler, Gloster

Young People's Leader, Miss Fannie Traylor  
**Young People's Counselors**  
 District I, Mrs. L. R. Williams  
 District II, Mrs. R. A. Eddleman, Lula  
 District III, Mrs. J. N. Berry, Tupelo  
 District IV, Mrs. Jack Seitz, West Point  
 District V, Mrs. W. D. Cook, Forest  
 District VI, Mrs. C. H. Ferrell, Laurel  
 District VII, Mrs. S. A. Williams

Corresponding Secretary, Miss M. M. Lackey  
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 Vice-Pres. B. W. M. U. Aux. S. B. C., Mrs. A. J. Aven, Clinton  
 Recording Secretary, Mrs. D. C. Simmons, Jackson



## FINANCIAL STATEMENT

Mississippi's W. M. U. apportionment for the year—from January to January—is \$94,800.00. Our first three quarters show that we have been credited with \$52,496.22. If we meet the entire apportionment we must needs give \$42,303.78 during this present quarter.

Will we succeed? IF we are faithful in our praying and sacrificing during the Lottie Moon Week of Prayer, we shall I am sure not miss the mark.

Has your W. M. U. set its goal for that Week? Is it large? We know of one Organization, divided into circles, that has set one hundred dollars as the goal for each circle. How faithfully they are working to meet that goal!

Beloved, let us ALL be faithful as well as prayerful.

## QUILTS FOR SALE!

Does that sound like an advertisement? And does it look out of place on our Page? Well read a bit further.

There is one Circle in this state that belongs to the W. M. Society, but is composed of working women altogether. Not women who work for salaries; they are home makers of the finest kind in humble homes "where woman's work is never done". They love the Lord; and their desire is to have a worth-while offering for Him during the Week of Prayer. To this end, they have made—are making—quilts which they offer for sale. They are made of brand new goods; are most attractive, and each one is quilted "by the piece". (There are women still living who know what that means!) These nice, new, large quilts are offered for \$5.00 each. Do YOU need a quilt? Here's your opportunity.

If YOU do not need one, Dr. Newbrough's Work in New Orleans needs a number. Let us take advantage of this opportunity and remember his great work.

You, who are open minded, write this office for further information.

## LEAFLETS FOR WEEK OF PRAYER FOR WORLD WIDE MISSIONS

(We regret that we have been a bit slow in

giving on this Page the list of leaflets that we need for the Week of Prayer programs, which must be secured from Birmingham Headquarters. But there is still time to place your order, and we trust that each Organization will see to it that you have these necessary helps.)

For All Organizations	Cents
Poster (large size; see illustration on front cover)	15
<b>Woman's Missionary Society</b>	
Monday—How the Williamses Celebrated	
Uncle Eb's Birthday	3
Wednesday—Preaching the Good News	
Where It is News	3
Thursday—Praying for Missions	4
Dina's Conversion	3
Friday—Following in Love's Footsteps	3
<b>Young Woman's Auxiliary</b>	
Flowering of Weeds	5
<b>Girls' Auxiliary</b>	
Kom Wai Fong, Doctor?	3
<b>Royal Ambassador Chapter</b>	
Light of Mexico's New Day	3
<b>Sunbeam Band</b>	
An American Boy in Japan	4
Send your order early, please to	
W. M. U. Literature Department,	
1111 Comer Bldg., Birmingham, Ala.	

"Southern Baptists may not know", says Mr. Leonard of Manchuria, "that their missionary representatives in China are considered as among the best in all the Far East", and it has been stated that other great mission boards working in China which interpret the Word of God as we do would be glad to take over some of our missionaries but they prefer to work under the Foreign Mission Board of the Southern Baptist Convention.

Dr. George Leavell writing of the meeting of the South China Mission says, "We could see nothing in the situation in China today to cause us to slow down or quit, although we have had to put on brakes in some places for lack of workers and financial help". He further says "We are beginning to realize more and more that soul-winning is the primary task of the missionary. Some one has said, 'Man is God's method. The church is looking for better methods; God is looking for better men'."

## BUSINESS WOMAN'S CIRCLE

Letters are coming in saying: "We want to begin a B. W. C. Please tell us how to begin making our plans now, so we can start our Standard A-1 in January". Good! Every W. M. S. ought to have a B. W. C., which is just another circle working along the same general principles and plans as the other circles. It is different in the one respect that since all of its members are business women, perhaps they can not all attend the business and inspirational meetings of the entire W. M. S. This makes the business women's monthly circle meeting especially important, for it combines three meetings into one. Chapter III, "Circle Plan", in the "Manual of W. M. U. Methods", offers quite helpful suggestions. The president of the local W. M. S. will be the most beneficial adviser and counselor.

A group of two or three earnest, interested Christian business women approved by the W. M. S. Executive Committee, are sufficient for the organization committee. They will get through

the church and Sunday School rolls a census of the B. W. C. prospects. (Business and professional women above 25 are eligible. Young women from 17-25 belong in the Y. W. A.) These will be invited to meet for prayer and organization. The plan will be explained thoroughly to them. There will be questions from the floor and answers. Let every one understand what it is all about. Have season of prayer seeking God's special blessings upon every plan. Then this group will nominate a circle chairman who will later be approved by the W. M. S. Executive Committee, or elected by the entire W. M. S. This proposed chairman will appoint a nominating committee, who at an early called meeting will present nominations for: vice-chairman, recording secretary, treasurer, corresponding secretary who is also chairman of the social committee, missionary and educational chairman, Bible study chairman, personal service chairman, benevolence chairman, perhaps an industrial chairman and inter-racial chairman, a program chairman and as many group leaders as are needed for dividing the membership into divisions of eight and ten. The program chairman with the group leaders compose the program committee, and the groups will take turns in having charge of the program. The W. M. S. president will want to be at both of these meetings. She may show a copy of the Standard of Excellence and explain to the B. W. C. their part in attaining it. The time of meeting is a week day evening, choice of day being determined by local conditions. The business women come to the church at 6:00 or 6:15, where supper is served by the other W. M. S. circles alternating. The business women pay 15 to 25 cents per plate. Around the table friendships are born and grow. Fellowship, fun and relaxation of many kinds directed by the social committee make these moments indeed worthwhile. Following the evening meal, they assemble in the women's parlor or business women's Sunday School class room for worship, business, and the program based upon the Royal Service material offered for that month. Business women from their daily experience are in position to understand keenly that "missions is a big business and needs them".—Royal Service.

Attention Treasurer:—If you have received notice of payment for your church we will appreciate it if you will make an effort to get to us before the close of November.

The I. C. Railway is always accommodating. A Pullman car was provided for the messengers coming back from the Convention from Water Valley being set out at Jackson.

It was worth two nights on the road to be at Chalbyate Sunday and preach for these people. Pastor Ray had had his tonsils removed and was incapacitated, so the editor took his place Sunday. As many know this is a community in Tippah County which has maintained a good school for more than a generation. For the past eleven years Prof. J. C. Trussell and wife have devoted themselves sacrificially to the school and it is well equipped and doing excellent work. He is an alumnus of Mississippi College and she of Blue Mountain. The congregations Sunday morning and night were large and responsive, and no urging is needed for a second visit when you have made one.

## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building

Jackson, Mississippi

R. B. GUNTER, Cor. Sec'y.

P. I. LIPSEY, Editor

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Entered as second-class matter April 4,  
1918, at the Post Office at Jackson, Mis-  
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

## East Mississippi Department

By R. L. Breland

### The Convention

Inasmuch as others will have much to say about the general transactions of our recent Baptist Convention, I will only mention a few things that came to my mind as the sessions came and went. In the first place, I think we had one of the very best sessions of the Pastors' and Laymen's Conference that we have ever had. Spiritual power was in evidence; the theme, Worship, was timely and all the addresses were of the highest order. Our program committee is to be complimented on its selection both of theme and speakers. It was a fitting prelude to the fine Convention that followed, and paved the way for a quiet solution of the vexing problems that came before that body.

Taken as a whole, I consider that the Convention itself was a good one and that the future will reveal that in most instances the proper thing was done. None of us, perhaps, got all we wanted, but that would be impossible in any body of thinking people; but then we must be willing to give and take and still be brethren. I was very much opposed to the closing of Clarke College, feeling then as now that the financial affairs are not half such a matter of danger as some of us seemed to think; but my brethren, a majority of them present, thought different, and "we be brethren" still. I love my brethren.

As to the Orphanage, a wise plan was adopted. If oil and gas are found in any considerable quantities on the present location, this will be no place for an institution of this kind; and, besides, our present buildings are very much behind the times, and must be repaired to the amount of several thousand dollars at once. So it seems that a new plant is greatly to be preferred. This, however, will not take place unless the money is forthcoming from the leases on the property.

As to our colleges otherwise, a bond issue was the only way out. None of us wanted it, but it was a matter of having to do the best we could. This amount, \$325,000.00,

will tide us over, and in a few years—we hope a few months—the present financial depression will have passed and we can arrange to pay the whole matter off. This depression is going to teach our people a lesson on giving so that when times get better we will get money more profusely for a while at least. It is my suggestion that our State Board, or Education Commission as the case may be, place a fraction of one per cent in a sinking fund to be used only for the payment of their outstanding indebtedness. This is an urgent need, worthy of our consideration.

We will look forward to a great meeting at Columbus one year hence. Columbus, we are on the way.

### Some Notes

The Convention closed Thursday at 5 P.M., and Friday our good Recording Secretary, Rev. W. E. Lee, had the manuscript of same in the hands of the printers. That is fast work.

Pastor Lemon of Lowrey Memorial Baptist Church, Blue Mountain, says of the recent meeting there in which Dr. W. T. Lowrey did the preaching, "The work done was of a kind that does not fade out".

We were delighted to have Rev. L. E. Lightsey, our colporteur, back with the Convention talking his "splendid good books" and The Baptist Record. Regrets exceedingly were expressed that his good wife has not recovered from her recent fall in which her hip was broken. May she soon be well.

Rev. J. N. McMillin said in his address, which was splendid, that, "Praise is speaking a good word for God". That is a fine way to put it.

Dr. W. A. Hewitt: "Learning how to be devout, is to learn how to live; learning how to live is the finest of the fine arts". "Each new generation is God's fresh efforts to redeem a lost world".

Rev. A. L. Goodrich of Kentucky, who has recently been called as pastor to the good church at Pontotoc, was at the Convention and made a good impression on the brotherhood. We welcome you, brother. Feel at home.

Rev. E. Z. Crick is teaching at Reform and also preaches at Clear Springs, Mt. Pisgah, Bluff Springs, Mt. Vernon and Shady Grove in Choctaw County. Busy!

Dr. J. R. Sampey's great address before the Conference was true to the Bible and spiritual. He is full of fire for God and love for humanity. We trust that the great seminary of which he is the president is just as safe and scriptural as his speech and will ever remain so.

Dr. J. A. Taylor said during our recent Conference session: "We feel that a revival has already broken out among us". And such was the case. The Spirit of the living God was there and we had a good time together.

It was a regret to me that I did

not get to attend the Home Coming Days at Blue Mountain College last week in honor of "Mother" Berry's 80th birthday. We have had few lives, if any, in our state that have reached and help as many lives as has the long life of this good woman. We cannot honor her too highly for her valuable services. Many years to her yet, is our prayer.

Rev. E. J. Hill writes: "I have been called to National Avenue Baptist Church, of Memphis. I think I will accept it and go to work at once. It is a small church organized five years ago in a growing territory." We wish Bro. Hill success in this new work in a needy part of this great city. He is one of our best preachers and pastors, doctrinal to the heart.

### Mrs. M. F. York

On Thursday night, Nov. 20, the beautiful life of Mrs. Martha Frances York came to an end. She was living with her son, Prof. Wm. P. York, superintendent of Coffeeville City School, when the end came. She was a member of Shilo Baptist Church, in the eastern part of Lafayette County, and had been for more than 65 years. She was a good woman, loved and honored by all who knew her. Her body was carried back to the cemetery of the Shilo Church, where it was laid beside the body of her husband, James M. York, who had gone before some seven years. She left three sons, Prof. W. P. York of Coffeeville, Walter York of Sledge, and Curtis York of Ecu, and the wives of the sons and a number of grandchildren. The writer was assisted by Rev. R. A. Cooper in the simple services held at the old church. Mrs. York, formerly Miss Gray, was born in Lafayette County, July 29, 1849. So we see that she was 81 years old. She married James York in 1869. He died seven years ago, and she has lived with her son since then. She sleeps to wake in His likeness at the return of our dear Savior, which may not be so long away.

—R. L. Breland.

### OUR MEETING AT ANGUILLA

This is to say to you that we have had a very gracious meeting at Anguilla, Miss. The meeting started on Wednesday night, Nov. 22, and closed out on Friday night, Nov. 30th.

Pastor J. A. Lee preached on Wednesday night and Bro. L. S. Cole, pastor of the First Church at Marks, Miss., came to us on Thursday and did the preaching throughout the meeting.

In order to have the cooperation of the faculty and students of the high school we held the morning service at 7:45 and the evening services at 7:00 and the cooperation of both faculty and students was all that could be expected.

Bro. Cole with his plain gospel preaching caught the congregation with his first message and held it with an increase to the end.

It was our pleasure to have Bro. Cole in our home during the meeting and we very much enjoyed his fellowship and happy disposition more than we can tell in written words.

The Anguilla people also enjoyed

Bro. Cole's fellowship and preaching and we all feel that his coming to us was a blessing and we pray the Lord to bless him in his work at Marks and his other work.

There were nine professions of faith and seven by letter and all who heard Bro. Cole were revived. Blessings on Bro. Cole and all the Record readers is our prayer.

—J. A. Lee, Pastor.

### CAN YOU BEAT IT?

By Walter M. Gilmore

The First Baptist Church of Albuquerque, New Mexico, with over a thousand members, gave to the Cooperative Program during the past year six dollars per member.

This church is only eight years old. It is composed, for the most part, of people who have moved in recent years from other sections of the country to this salubrious climate in quest of health. The church is still worshipping in the basement of an unfinished building. The building project can wait, but the great commission of Jesus to carry on his gospel to every creature must not be sidetracked for anything. Souls are dying. Who does not admire the spirit of such a church?

What is the secret? A pastor that believes in and practices New Testament stewardship himself and who insists on his people doing the same thing. On a recent Sunday the Executive Secretary had the privilege of worshipping at this church. When the time came for the offering, Pastor B. M. Jackson simply announced: "We will now receive your tithes and offerings," and the people gave cheerfully and liberally of that which God had entrusted to them.

The North Albuquerque Church, Rev. E. L. Mayfield, pastor, which was visited at the evening service, though not so large numerically, has made even a better average during the past year, about eight dollars per member for the Cooperative Program, whereas the average gift among Southern Baptists the past year for the Cooperative Program was only \$2.02.

Surely Southern Baptists can and ought to do better. Of course individual pastors and churches all over the Southland are measuring up to their responsibility in a great way, but shall we not make it unanimous?

Nashville, Tennessee

November 21, 1930.

W. Plunkett Martin of Lafayette, Ala., a singing evangelist, is again doing independent work, ready to help pastors or evangelists wherever called. Mr. Martin was once director of music in the First Baptist Church, Shreveport; later in the St. Charles Avenue Baptist Church, New Orleans, and also for some years with the evangelistic staff of the Home Mission Board. He is one of the best soloists I know; very effective with young people, has personality and poise and loves the Lord and His work devotedly. Churches large or small will be delighted with and blessed by his work.

—L. H. Miller, Biloxi.

"What are diplomatic relations, pop?"

"There are no such people, my boy."

## The Sunday School Department

### SUNDAY SCHOOL LESSON

For November 30, 1930

(Prepared by L. D. Posey,  
Itta Bena, Mississippi)

Subject: Zacchaeus the Publican, A  
Business Man Converted.

Golden Text: The Son of Man came  
to seek and to save that which was  
lost. Luke 19:10.

(Before reading these notes, please  
read Luke 19:1-10.)

#### Introduction

In some respects the lesson for this date and the one for last Sunday are very much alike; while in the termination of the destinies of the two persons studied, the difference is the exact distance between heaven and hell. They were evidently both young men, and both above the average among men. Zacchaeus was a business man, while the young ruler would be classed as a professional man. They were both wealthy, and sought to see Jesus. The young ruler was a fine fellow and must have enjoyed the esteem of the people. Zacchaeus must have been a wicked man, and was thoroughly hated by his fellow-men if we are to draw our conclusions from Jewish history. To say the least of it, his business was despised by the Jews. Both these men were unsaved when they came to Jesus. The young ruler went away sorrowful, still in love with his money and lost. Zacchaeus no longer loved his money except for the use he could make of it in helping the poor and meeting the necessities of life. He was ready to make greater restitution to those he had wronged than the law required, and as a result of his seeing Jesus became a saved man.

#### The Lesson Studied

This event in the experience of Zacchaeus furnishes a fine subject for the sensational preacher. For the sake of "change," let us take up his subject and follow it out. His subject would be, "A Sinner Up a Tree."

#### I. Why This Sinner Was Up a Tree.

The scripture tells us it was "because he was little of stature." As a matter of fact that was true; but that was only an explanation of one feature of the cause, and did not go back into the motive that prompted the climbing, namely, the desire "to see Jesus, who he was." This was the root of the matter, and forever hidden from the mind of man. It was in the secret recess of his soul, and may only be surmised by us, by the outward manifestations of life. There may be a number of plausible guesses, one about as good as another. My guess is, that of idle curiosity.

There were times in the public ministry of our Lord that multitudes followed him, sometimes simply for the loaves and fishes; at others, to see what he would do next. At one time the crowd was banished by his preaching a great doctrinal sermon. The same is true now. The sensational preacher will draw the crowds simply to hear what he will say next,

or, in anticipation of another "stunt" while a man who proclaims only the unsearchable riches of Christ, and the great doctrines of eternal truth is classed as an "old fogie," or an "out of date number." I think Zacchaeus had heard so much of Jesus, that when he learned that he was passing through his town, he was determined to see him, and for that reason went up the tree. The real experience of his life began when Jesus said, "make haste and come down; for today I must abide at thy house." The same is yet true. Curiosity leads many to see what is going on at a real revival of vital Christianity. The real interest begins in the human soul when touched by the Holy Spirit in the way of a direct call. When that call is heeded and obeyed, salvation follows.

#### II. The Price This Sinner Had Put Upon Himself.

Every sinner consciously or unconsciously puts a price upon his soul. With some it is a bottle of whiskey, with others it is a gambling den, while still others sell their souls for lives of licentiousness. Multitudes, like Zacchaeus, sell their souls for gold.

Zacchaeus was a publican, which means that he was a tax-gatherer for the Roman government. Under the system then in vogue, a man would pay the government a certain sum of money for the privilege of gathering or collecting taxes in a certain district. The whole business was then within his hands, and all he could extort from the people under the name of "taxes" was his. According to Jewish history, the people suffered much under these men. For a Jew to hold that position meant for him to be ostracised and despised by his fellowmen, and was classed with the worst of sinners. He would have to be mean at heart to engage in such business. So, this man not only belonged to a bad class but was evidently mean himself. The price he put upon his soul was a bag of gold.

The Lesson Committee has classed Zacchaeus as a "business man," and personally, I think he literally and typically belongs at the head of his class. True, we have some great business men who are great Christians. But many who call themselves business men, and are church-members for reasons known to themselves, rarely ever attend any kind of church meeting, unless some kind of supper is served. They claim that their "business engagements" are so exacting that they do not have time to attend church. Many of them work as hard on Sunday as any day of the week. As a rule this class of "business men" are members, and regular attendants of lodges and fraternities. They must pay their dues to retain membership, but usually plead "poverty," or talk about the "widow's mite" when asked for financial support for religious work. I think Zacchaeus must have been a full fledged member of the synagogue, but about such man as depicted in the foregoing sentences. He is a fine type of many Baptist

business men now living in Mississippi. I sometimes wonder how the business world will manage to drag along when these astute business-men-church-members take time and die? Better take time now to look after your soul than spend all of eternity in hell wishing you had done so.

#### III. The Change Wrought in This Sinner's Life.

As already stated, the first vital interest Zacchaeus had in Jesus was when he heard the call to "come down." Obedience to that call resulted in his salvation. The wisest of men said, "keep thine heart with all diligence, for out of it are the issues of life." It is the inner motive of the soul that directs the life; hence, what a man does is an index to what he is. Jesus said, "The wind bloweth where it listeth, and thou hearest the sound thereof, but cannot tell whence it cometh and whither it goeth; so is every one that is born of the Spirit. John 3:8. The destruction left in the wake of a storm is the evidence of its power though unseen by human eyes. So the evidence of the regeneration of Zacchaeus was seen in his changed attitude toward his wealth and the poor of the land. The law required a tenth of the income with free-will offerings for the support of Jewish worship, and one fifth added in restoration for that wrongfully exacted. After Zacchaeus was saved he proposed to give one half of his goods to the poor, and if he had taken any thing wrongfully from any one, he would restore fourfold.

The Baptists of the South are very much in need of God's Spirit in their hearts to the extent that one and all would be faithful stewards of that which God has committed into their hands. No more appeals would have to be made for money to carry forward the Lord's work. Neither would there be hunger and destruction among any of God's people within our ranks.

#### IV. This Was This Sinner's Last Opportunity to See Jesus.

The thought that might be presented under this division of our lesson, was presented one week ago and need not be repeated here, except in the briefest possible way. The events of this lesson were later by about a week than those of last Sunday's lesson, and only about one week before Christ's death. The rich young ruler was almost saved but wholly lost; while Zacchaeus was almost lost but wholly saved. By that expression, I mean this was his last opportunity for salvation so far as we know, and if he had let it pass unused he would have been forever entirely lost. Great stress is laid on "decision day" in many "standard" Sunday schools; but every Sunday should be used as decision day by every teacher with unsaved persons in the class. The last two lessons furnish fine examples of what it means to use, or fail to use an opportunity to accept Christ as a personal Savior. Would to God that we had some means of making people realize the danger in delay in settling the question of the salvation of one's soul.

#### SILVER SPRINGS

Sunday morning, November 16, we had the following report for Sunday

school: Attendance 68, visitors 7, Bibles 14, and collection \$1.65. Our report was rather small on account of bad weather and high waters.

Our pastor failed to reach the church for morning service on account of high waters.

Our B. Y. P. U.'s and Sunbeam Bands had pretty good reports even though the crowd was small.

Sunday night we had preaching by our pastor. He had a fine message. We had several visitors Sunday night. We are always glad to have them.

Our budget committee has begun their work. We hope to soon be doing a greater service for our Master.

—Zelma Fortenberry, Rptr.

*Healing  
Humanity's  
Sins*

A True  
Hospital  
Story

#### REPORT FOR OCTOBER

Patients	649
Days of Service	3,507
Free Days	670
Income:	
Gifts	\$ 122.84
Program	2,789.89
Operation	27,406.30
	\$30,319.03
Expense:	
Operation	\$16,868.83
Cost of Charity	2,394.18
Improvement	580.15
New Equipment	100.00
	\$19,943.16
Paid on Debt	6,444.59
	\$26,387.75
Surplus	3,931.28
	\$30,319.03

We appeal for a more liberal support of the Program, which will help all causes.

LOUIS J. BRISTOW,  
Superintendent.

*Louis J. Bristow*

SOUTHERN BAPTIST  
HOSPITAL  
New Orleans, Louisiana



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## Baptist Student Union

Carrol Hamilton, Miss. College,  
President

Inez Hardin, Delta State, Co-Pres.

Clarence Carlson, Ole Miss V.-Pres

Zana Wilson, M. S. C. W., Editor

Address all communications to Box 1087, M. S. C. W., Columbus, Miss.

Guy Hathorn, State Teachers,  
Treas.

Sybil Brame, Blue Mt., Sec.

### A. & M. Growing

The most recent items of interest on A. & M. campus are these reports being made at the meetings by boys who attended the Southwide Student Convention in Atlanta. These reports all indicate a number of benefits that were made possible by such a gathering of young people, the exchanging of new ideas, and the gleanings of new ideas and inspiration from some of our Lord's greatest workers.

A. & M. has also devoted a great deal of time this year to the planning of a budget system for the B. S. U. program. As they have not a full time secretary, the work in some cases may suffer from inexperienced workers, but the budget, as well as similar matters of their work, are placed in the hands of committees.

We, at A. & M., share a great problem with a number of other colleges.—Getting student attendance to the religious organizations. Of 600 boys of Baptist faith or preference, the average Sunday school attendance is only 200. We realize our opportunity in that field, and are constantly working to build up that field.

B. Y. P. U. has an average attendance of 100 members. We are working to build up a great attendance in both of these organizations. To this end, we are trying to place as many students on the programs as we can work in, constantly reminding each of them to come back and bring some one else. We are now making use of posters and sidewalk signs.

### High Lights of M. S. C. W.

B. Y. P. U. Study Courses at M. S. C. W. were certainly a success last week. For the first time in our history, we have reached the requirement of the Standard of Excellence on the Study Course point. There were 75 students to take the courses offered during the week, and 68 have already taken the examinations. That gives a good margin over the 50% required.

Every single girl will give evidence to the fact that every minute of the class periods was a pleasure as well as an inspiration. Dr. Maston, Miss Durscherl, and Mr. Wilds were equal in popularity and ability it seemed, so that time spent among them was equally divided. A proof of the loyalty of the classes came when 35 girls got up at 6:00 to take the examination on the course.

Y. W. A. this week gave a very interesting program on our Southwide Conferences—prospect and retrospect. The subject "Birmingham to Atlanta" tells a story in itself to those who have attended any of our Student Conferences.

We have a very wide-awake Y. W. A. group, who meet every other Wednesday evening at the supper hour. As the members come in, they are given plate luncheon, and the program begins immediately. Interesting and instructive programs

are always planned under the direction of the president, Guinevere Megehee.

Our Secretary and Pastor, Miss Irene Ward and Dr. J. D. Franks, are attending the State Baptist Convention, which is being held in Water Valley this week. One of the outstanding issues to be taken up at the Convention is the Student Program of our State. Each Student Secretary is to give a three-minute talk Wednesday night in behalf of the student work. On that night from 8 till 8:30 a special prayer group will meet at the Workshop for prayer for our leaders and work. We are anxiously awaiting the decision of the Convention, which will determine the future destiny of our student work throughout the State.

Prompt, consistent, intensely interested, eager to serve—such is each individual member of our B. S. U. Council. Each member seems to realize her position of responsibility, and is always present at each weekly meeting of the council. On Tuesday night, despite the lack of our main source of inspiration; that is, the absence of our Secretary, the council met and laid plans for the coming week. This is to be Sophomore week at the Workshop, and each day a Sophomore will lead at the noon-day prayer service.

Blue Mountain, Miss., Nov. 16.—Former Blue Mountain College students, from Virginia to California and from the Gulf to the Great Lakes, thronged the campus of B. M. C., Saturday and Sunday, Nov. 15-16, to participate in the celebration of the eightieth birthday of Mrs. Modena Lowrey Berry, for more than fifty-seven consecutive years Lady Principal and Vice-President of Blue Mountain College.

The big Home Coming, which was fostered by the B. M. C. Alumnae Association, was under the personal supervision of Miss Alla Mayze Bailey, Kosciusko, Alumnae Secretary, who merits high praise for the splendid way in which she carried out the great celebration.

Although the actual program did not get under way till Saturday afternoon, Mother Berry was kept busy long before this time receiving visits from the girls who crowded around her to tell her how much they love her and how much she has meant to them in their lives in the big busy world.

There were former students from the earliest days of the college down to the present time, and the same spirit animated every breast, to pay tender tribute to the woman of eighty who has been Foster Mother to thousands of B. M. C. women scattered all over the earth.

The first feature was an open alumnae meeting, held in the Modena Lowrey Berry Auditorium, at three o'clock, Saturday afternoon, the big auditorium being almost filled to its capacity. Mrs. Corinne Rogers Guyton, President of the

Blue Mountain Alumnae Club, made the address of welcome. Mrs. Effie Watson Sasser, Middleton, Tenn., next presented to the college a miniature replica of the original administration building, made from timber from the ancient structure. Mrs. Iris Richey Carpenter, Starkville, presented the dedicatory marker for the Modena Lowrey Berry Auditorium, after which Miss Katherine Scherer Jones, Memphis, sang "A Birthday", R. Huntington Woodman.

A new portrait of Mrs. Berry, recently painted by a noted artist of Washington City for the Alumnae Association, was presented by Mrs. Mary Ella Hearn White, West Point, President of the General Alumnae Association of B. M. C., which portrait will grace the walls of the beautiful auditorium bearing Mother Berry's name. Miss Clara Etta Berry, only daughter of Mrs. Berry, unveiled the portrait.

Repairing to Whitfield Hall, the guests were entertained by the three literary societies in their respective club rooms, a special program being rendered by each in honor of its visiting former members.

After some time spent in pleasant social intercourse, the great throng was served a buffet supper in the Central Dining Hall by the college and the local Alumnae Club.

Following the supper, which was deliciously delightful, there was a Revue of Blue Mountain College Girls, written by Nell Owen, Memphis. This featured the allegiance of B. M. C. girls of each decade to Mother Berry. The cast was: Announcer, Miss Bettie May Collins, '26, Olive Branch; The Girl of the Seventies, Mrs. Mamie Hill Fant, '76, Ripley; The Girl of the Eighties, Mrs. Cora Buchanan Youngblood, '84, Blue Mountain; The Girl of the Nineties, Mrs. Falba Wardlaw Winter, '93, Pocahontas; The Twentieth Century Girl, Mrs. Evie Garnett, Berry, '04, Tupelo; The Girl of the Tens, Mrs. Lucy Griffith Westbrook, '16, Jackson; The Girl of the Twenties, Miss Ruth Bridger, '26, Bells, Tenn.; The Girl of the Thirties, Miss Sibyl Brame, '31, Yazoo City; The Girl of the Future, Miss Mary Hudson, New Albany.

Each of these representative students dropped into a jewel case a ten-dollar gold piece, the eight gold coins, symbolizing the eighty years of her life, being presented to Mrs. Berry who received the golden tribute with a fitting speech of appreciation.

Mrs. Corinne Rogers Guyton then presented Mrs. Berry a beautiful floral offering in the name of the B. M. Alumnae club, the flowers being brought in by little Mary Nell Estes, daughter of Mrs. Booth Hutchins Estes, Blue Mountain.

A huge birthday cake surmounted by eighty candles was the next feature. The decade girls lighted the candles, and Mrs. Berry, assisted by her little grand-son, Joel Halbert Berry, Jr., Norfolk, Va., and by little Jean Lowrey and the Lowrey twins, blew out the candles after which Mother Berry cut the cake, inviting everybody present to share in the cake.

At eight fifteen, Saturday evening, in the auditorium, a great throng was given a cordial welcome by Pres. Lawrence T. Lowrey, speaking in behalf of Blue Mountain College.

## ANY COUGH IS A BAD COUGH!

Always Treat a Cough Promptly

A neglected cough may develop into a permanent one. And all coughing is bad for the reason that it tears you down. At the first sign of a cough or any soreness in the chest, take good, dependable old "Piso's for Coughs". Piso's does the five things necessary to stop a cough and repair the damage done.

It checks the cough spasm, loosens the mucus, opens the air passages, soothes the inflamed tissues, and at the same time, has a tonic value that tends to build up what the cough tears down. Only Piso's supplies these five vital effects and it contains no opiates and does not upset the stomach. Safe to give, even to babies. All druggists sell Piso's in 35c and 60c sizes. Be sure you ask for "Piso's for Coughs".

The feature of the evening was a playlet and pantomime, The Two Paths, written and directed by Miss Gertrude Lowrey and dedicated to Mrs. Berry. This beautiful and impressive pageant set forth in dramatic fashion the wholesome life philosophy of Mother Berry, being more of a spiritual interpretation than a biographical review. The roles were splendidly performed by former and present students and by children of the town and community.

Miss Gertrude Lowrey has received many highly favorable expressions of appreciations of her original work in this feature. Miss Linda Berry was Director of Music while Miss Pearl Leavell supervised the costuming, Miss Elizabeth Hudson taking care of the art features. Mrs. Leon Lowrey and Miss Belle Naul assisted in coaching while Misses Linda Berry, May Hall and Bess Martin presided at the piano with Mrs. Jno. Marcum and Miss Virginia Reaves performing on the violin.

At nine forty-five Sunday Morning, Mrs. Berry entertained her daughters assembled in the auditorium to listen to one of her Bible stories and to hear a little heart-to-heart talk by Mother Berry. The girls greatly enjoyed this part of the program, the hour taking them back to the happy years when they used to listen to Mrs. Berry make her informal talks to the girls and teach them the Scriptures in the form of gripping stories.

Continued on page 14

## CRANKY BABIES

It isn't baby's fault if he's cranky. It's his way of telling you something's wrong. Spotted stomach, constipation, teething, colic. Just give him Mrs. Winslow's Syrup and he's bright and happy again. Mrs. Winslow's Syrup, used for nearly 100 years, is prepared especially for babies. Absolutely harmless. Contains nothing your own doctor wouldn't prescribe. Send for Mrs. Winslow's Diet Instruction Book for Baby. It's full of valuable information and it's FREE.

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## The Children's Circle

Mrs. P. I. Lipsey

Bible Lesson No. 22: Nov. 27th  
The Brazen Serpent: Numbers 27

Read this chapter carefully at least twice, then write the story for me that you find in it.

### Things Not Given in the Lesson

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth may in him have eternal life (John 3:14, 16). Yet there is a difference between the healing power of Jesus dying on the cross for us, and the lifting up of the serpent of brass. In the brazen serpent, there was no healing power: when those who were bitten looked on it, they showed their faith in God, and He had the power to heal them.

The serpent of brass was carried by the Israelites into the land of Canaan, and hundreds of years afterwards, people began to worship it as an idol. Good King Hezekiah knew there was no power in it, that it had been taken care of to make the people remember His power and love in the wilderness. So he broke it to pieces, and told them that it was nothing but a piece of brass, and called it Neheshan, which means a piece of brass. 2 Kings 18: 4.

My Dear Children:

Next week I'm hoping to go to the Baptist State Convention at Water Valley, and the next week, when you will read this letter, is Thanksgiving time. I hope you have stirred up some good Thanksgiving notions, in yourselves and those you know, and that the Thanksgiving cars have gone, loaded down, to the orphanage. Because I'm not going to be here next week, to look for your letters; I'm giving you two little cute poems that are suitable to this time of thankfulness. And here are two verses, II Cor. 4:15, and II Cor. 9:12, which seem to me to mean that if we gone, loaded down, to the Orphanage, so many giving will make a big offering, and the orphans and we, all of us, will all be so thankful, that God will be glorified. "Here they are!"

1. The grace being multiplied thro' the many, may cause the thanksgiving to abound unto the glory of God.

2. The ministrations of this service not only filleth up the measure of the wants of the saints (or, in this case, orphans?) but aboundeth also, thro' many thanksgivings unto God.

Perhaps I shall see some Daddies and Mothers of the Children's Page next week: I hope they will come and speak to me about you.

With love,

Mrs. Lipsey.

### Thanksgiving Thought

By Cora May Preble

Thanksgiving is a day that we  
For all good gifts should thankful be:  
For parents' kind and loving care,  
For food and clothing warm to wear;  
For friends and playmates, good and true;  
For health and strength each day anew;  
For beauty 'round us everywhere;  
For flowers, fragrant, fresh and fair;  
For fields and brooks and grass and trees,

And butterflies and birds and bees;  
There are so many things, I fear  
To count them all would take a year!  
One day is really much too small  
To be so thankful for them all,  
And so I've thought a nicer way  
Is to be thankful every day!

—Story Time.

### In a Thankful Way

L. D. Stearns

T—antalizing odors greet one everywhere;  
H—appiness is drifting through the chilly air;

A—pples, nuts and raisins—mince and pumpkin pie—  
N—ever such a turkey, all to satisfy;  
K—in-folk all arriving, some from far away;  
S—uch a lot of laughter! Such a lovely day!  
G—rapes and cakes and cookies, jelly, sauce and jam;  
I—in the piled-up pantry, platters full of ham;  
V—egetables, chicken, plum pudding, sure enough!  
I—in the yard and hall-way a game of Blind Man's Buff;  
N—ot a soul but's surely, on this thankful day,  
G—lad to greet Thanksgiving, in a thankful way!

The Junior Girl

### WANTED—INFANT GOWNS

The Southern Baptist Hospital in New Orleans needs gowns for new born infants and the good women of the South can help us materially by contributing them.

They should be made of any soft white material, open all the way down the back with tapes for tying, no buttons nor buttonholes, with low neck and kimona sleeves.

—Louis J. Bristow,  
Superintendent.

### THE DINING ROOM SUITE

(W. W. Hamilton, B. B. I.,  
New Orleans, Louisiana.)

It was a beautiful home and elegantly furnished, and the guest, being a man, did not notice that the dining room suite was out of keeping with the rest. One day the good woman spoke of this fact, and half-way apologized for the incongruity. The guest was given the story.

Money had been saved for a dining room suite and was in the bank ready for use just as soon as a decision was reached as to the kind wanted. Catalogs had been sent for and studied, and soon the furniture was to be ordered.

A young woman, who had answered God's call for service, was temporarily working as an associational missionary while waiting for the time when she could go to the foreign field. One day she came to the home of her friend, told of the longing which was in her soul, and asked the good woman to pray that the way might be opened for her to do the work for which she had trained.

They knelt in prayer, and the older woman prayed first. She said that all the time she was talking to God something inside kept saying, "What about that money in the bank?" Her reply each time was, "But Lord, that is for my dining room suite." The question came back, "Would it not be better to furnish a mansion in heaven?"

She did not know when she stopped praying, or when the young woman began, but she presently realized that the missionary was earnestly pleading for the way to open for foreign service. As soon as the prayer was ended the joyous news was made known. "You are going, my child, you are going! I have the money in the bank now to send you!"

### PASS CHRISTIAN

This has been one of the greatest days of my life. Wish you could have been with us. Had largest attendance at Sunday School we have ever had and two of the largest congregations we have had except on some special days. Tonight the congregation filled our new building and we are wondering what we are going to do for room. We had ten additions to the church during the day—eight by letter and two on profession of faith. I baptized two who joined two weeks ago. This makes fifteen additions during the month of November. Six of these came on profession of faith. A baptizing is getting to be a part of our Sunday evening service. I have no explanation to make of it except God is working with His people here. A revival is on and the end is not yet. Pray for us that we may keep close to Him who is working and have the strength to carry on. Things are beginning to look brighter over at Bay St. Louis too. I want to urge the friends of this work to pray more earnestly for us as we try to preach the Gospel of Christ in this needy field.

With every good wish,  
Very humbly and gratefully,  
—W. S. Allen.

### TO "TUNE IN" ON SOUTHWESTERN BAPTIST SEMINARY (L. A. Myers)

November 20, marked the opening of the second term of work. Many new students have enrolled, among them Mr. and Mrs. A. W. Luper of Brazil on furlough. As formerly, "Southwestern" has attracted many returned missionaries.

Dr. J. M. Carroll, much beloved leader in the Southwest, and a brother of the founder of the Seminary, has come to make his home with the Seminary family. He lives in one of the Halls and although 80 years of age, moves in and out as one of the students.

A delegation of 25 went from the Seminary to the Student Convention, Atlanta. The group put on two pageants directed by Mrs. Lake Py-lant, following which 140 dedicated their lives to definite religious services.

## JUSTICE REQUIRES SERVICE ANNUITY

The Service Annuity Certificates of the Relief and Annuity Board will prevent injustice to pastors and their families, injustice to churches, and injustice to communities.

A Service Annuity Certificate will prevent the injustice of permitting a pastor and his family to suffer want after he has given his life and substance in the service of the churches.

A Service Annuity Certificate for the pastor will save a church from the injustice to itself and its work of having an aged or disabled pastor to care for. We know of churches who are now unable to care for their local work as they should care for it, because they must care for a sick ex-pastor. If a pastor has a Service Annuity Certificate, he and his family do not burden the local church when sickness or old age makes it permanently impossible for him to serve.

A Service Annuity Certificate assures the community that the pastor that holds it will not, with his family, become a charge upon their charity. He and his church are providing for him and his family when he can no longer serve or when he dies, and the burden of his care or the care of his family will not fall upon the public.

For information concerning the Service Annuity Department address H. F. Vermillion, Managing Director, 1226 Athletic Club Building, Dallas, Texas.

### The Relief and Annuity Board of the SOUTHERN BAPTIST CONVENTION

DALLAS, TEXAS

THOMAS J. WATTS, Executive Secretary

Texas General Convention has re-elected Dr. L. R. Scarborough as its President for the ensuing year. The Convention was significant in its achievements. A Baptist Endowment Foundation was established and around \$150,000.00 of indebtedness was retired.

Oklahoma again stands next to Texas in the student representation, with Mississippi, Arkansas, Tennessee and Missouri, following in order. Possibly, the most distant student is from China.

### BUY YOUR BIT

What's the use to fling a fit,  
Whimper like a cur?  
Pluck can lift you from the pit—  
Try a turn with her.

Bite your lip and clench your fist,  
Breast the blows of Fate,  
See the stars behind the mist,  
Dawn will come though late.

Are your pockets empty quite?  
Are you deep in debt?  
Are the times so close and tight  
Keeps your soul upset?

Look around you everywhere,  
Open up your eyes,  
There are plenty and to spare,  
Prove that you are wise.

There is money, just as much  
As we ever had,  
Things to eat and wear and such,  
Wealth to make us glad.

Vaults are heaped with yellow gold,  
Idle all the day;  
Mounds of bank-notes manifold,  
There are tucked away.

These were meant to circulate,  
Pass from hand to hand;  
Hoarding makes us weep and wait,  
In a jobless land.

Show your faith in better days,  
Bravely buy your bit;  
This is sure to cure always,  
Take a chance at it.

Everybody, low and high,  
Up and sanely spend;  
If we sell and if we buy,  
Times are bound to mend.  
—David E. Guyton.  
Blue Mountain, Miss.

## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### Neshoba Co. Associational B. Y. P. U. Training School

The week beginning November 3rd proved to be one of the best weeks for B. Y. P. U. that Mississippi has ever experienced. The Neshoba Associational B. Y. P. U. held its training school with a large crowd attending each night representing a number of churches over the association. Seven classes were taught, two for Juniors, two for Intermediates, two for Seniors and one for General Officers. The State B. Y. P. U. Department furnished one worker, Miss Durscherl, who taught "Messengers of Light", our new Intermediate Study Course book. The other teachers were Miss Davis, Miss Nora Viverette, Miss Bessie Beauchamp, Mrs. Craddock, Mr. G. C. Burroughs and Bro. W. W. Kyzar, pastor of the Philadelphia church. The meeting was a splendid success from every angle. It was especially noted for the sincere spirit of reverence manifested on the part of those attending. Mr. R. L. Edwards, the associational B. Y. P. U. president, is due large credit for the success of the meeting; however, he had the full support of the other officers of the association. We look forward to the time when every Associational B. Y. P. U. will observe an annual Training School, it engenders a wonderful spirit of friendship and cooperation.

### Nora Smith Memorial Church Reports Progress

The Nora Smith Memorial Church, a rural church in Sunflower County, is making great progress in their B. Y. P. U. work. They have had a Junior B. Y. P. U. for some time, but recently set up the General B. Y. P. U. Organization by electing a Director and General Secretary and organizing two additional unions. Mr. R. T. Strickland was elected Director and Mr. J. L. Brock was elected General Secretary. An adult union was organized with Mrs. J. L. Brock as President and an Intermediate union was organized with Mrs. R. T. Strickland elected Leader. Mrs. C. O. Dennington is Leader of the Junior union there. The church plans a church wide Training School to begin January 4th and extensive preparations are being made for this week.

### Big Creek Organizes Senior B. Y. P. U.

We are indebted to Mr. C. A. Martin for a report of the organization of a Senior B. Y. P. U. at Big Springs. Miss Ouida Colley was elected President. We want to congratulate both the church and the young people of the church on their progress and extend to them a hearty welcome to our B. Y. P. U. circle.

### Deer Creek Associational B. Y. P. U. Makes Substantial Growth

We are happy to report the progress of the Deer Creek Associational B. Y. P. U. Mr. Earl Dennis as president has been leading in a

splendid way, but he is indebted to his splendid co-workers for their excellent help in making the work go. Miss Gladys McElwee as president of one of the districts in the association reports splendid progress in her district. Two unions have been organized and the meetings are growing in attendance and interest. Their first district meeting was attended by 55 and at their last meeting they had 72. We rejoice with these workers in their successes.

### First Corinth Adds Story Hour

We are happy to report the beginning of a Story Hour in the First Church of Corinth. Mrs. O. L. Haygood was chosen Leader for this splendid group of youngsters. Mrs. H. B. Waller, who has been Junior B. Y. P. U. Leader in this church, has taken the Intermediate Union and Mrs. McAbee succeeds her as Junior B. Y. P. U. Leader. Soon we hope to have an additional report that will give this splendid church an adult union also, thus completing their organization.

### Columbus B. Y. P. U. Training School Proves Best in Some Years

The B. Y. P. U. Training School for Columbus churches and M. S. C. W. Students was held in the First Church, Columbus, and in the Baptist Workshop with marked success. It seemed to those who had been in several training schools here that this was the best one that has been held in several years. It was our pleasure to have Dr. T. B. Maston of Seminary Hill, Texas, with us for the week's work and he found his way into the hearts of everyone, especially those who were in his classes. He taught "The Books of the Bible", one of our Senior Study Course books. He had a large class both at the Workshop and at the church. Miss Durscherl taught the Intermediate B. Y. P. U. Manual at the church each evening and "The People Called Baptists" at the Workshop every night, nine to ten o'clock. At these same hours your State Secretary taught the Senior Manual. Other classes were taught at the church by Mrs. J. D. Franks, Miss Bertha McKay, Dr. J. D. Franks and Miss Irene Ward. A splendid lunch was served each evening with a fun period conducted by Dr. Maston. The fun period was offset Wednesday evening by an inspirational address by Dr. Maston, this taking the place of the regular prayer meeting. About 225 were enrolled in all classes, 75 of these being college girls attending M. S. C. W.

### Remember

The B. Y. P. U. Department, seeking to cooperate in every way with all departments of our denominational work, has agreed to call off the State Convention, that usually meets in March, in favor of the Southwide Sunday School Conference meeting in Jackson January 13th. We wanted all of our mem-

bers to take advantage of this Southwide meeting and did not think it would be wise to ask you to come back to a state meeting within two months of the time this Southwide Conference met. Please remember that we will expect every B. Y. P. U. to do its part in making the Mississippi attendance upon this Southwide Sunday School Conference several times as large as that of any other state. We are having a chance to prove our loyalty, and we are also having a chance to get some of the best help for our religious activities that can be had.

### B. S. U. NOTES FROM B. M. C.

The college campus has not seemed the same since the Atlanta Conference. Over the campus in various kinds of meetings, reference is made to that wonderful conference. The brief talks each day at noon-day prayer service have lately been concerning the messages brought in Atlanta. Sunday night, in the General Assembly of B. Y. P. U., all of the girls who made the trip, attempted to bring some of the high-points of the convention back to the rest of the students.

Another vital factor that has greatly influenced the campus greatly is the revival meeting held in the local church. This was led by Dr. W. T. Lowrey of Clinton, Mississippi, and the music director was Mr. Perkins, a student of Clarke College. In his own far-reaching manner Dr. Lowrey was a wonderful inspiration to the people of the community as he preached and stayed among them.

The noon-day prayer meeting continues to be one of the greatest powers for spirituality with the students. Very effective, also, were the special weeks of prayer, recently observed for the Atlanta Conference and the Revival Services.

### "BRINGING FORTH THE FRUITS"

Olivia Hall Lowrey

(Published by request of Rankin County W. M. U.)

Let us keep in mind as we think together a few minutes this passage, "The kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof".

Reading a passage in Matt. 21st chapter, 33rd through the 43rd verse: Matt. 21:33-43.

It seems that the kingdom of God in this world is compared to a vineyard. God's kingdom is in this world. "The kingdom of God is in you". God's vineyard is in this world and He has let His vineyard out to His people to be the husbandmen, the soil of this vineyard is the human heart; the seed to be planted is the Word of God; and the fruit, the souls of men.

Our responsibility is fourfold: To till, to plant, to reverence, to render.

First, we should begin with our own hearts and till the soil by prayer and by the study of God's Word prayerfully and meditatively, and keep in communion daily with God—Oh, that we could be as the Psalmist, "My soul thirsteth for God, for the living God"—So that our own hearts and lives will be well

seasoned and then we can help till other soil.

Next, we are to plant the seed, the seed of God's Word. Let us sow our hearts deep with a large portion of God's Word, hide it in our hearts as the Psalmist said, "Thy word have I hid in my heart that I might not sin against Thee". Hide it away there so that it may have a chance to come forth again.

Sow it in the hearts of our children in our homes. Are you seeing to it that your child's heart is filled with the knowledge of God's Word? Is God's Word opened daily in your home? Where is the family altar? Has it vanished, or do we neglect it? This is our responsibility!

Is God's Word planted in the heart of your community? Is God's Word known in every part of your state? Are you concerned about your nation? Are you the least concerned as to whether the Mexican, the Indian, the Negro, the Chinaman, the Jap or whoever he may be or wherever he is from knows Jesus? Do you make it your business to see that such countries as Africa, Brazil, China, Japan and others are taught? We are commanded to "Go and teach all nations". Plant the Word of God in the hearts of all men. This is our responsibility!

Third, we are to reverence God's servants whom He sends to us. The householder sent his servants to the husbandmen and the husbandmen stoned the servants. Have we "stoned the prophets"? Do we cast stones of criticism? Do we criticize their manner, their message? Have we cast the heir out? What reverence have we for God's servants?

Fourth, these husbandmen rendered no fruit. God expects us to render some fruit. Are we letting our opportunities pass without doing our best? "To whom much is given much is required". We consider ourselves enlightened, and if we are, God is expecting us to bring forth fruit. What are we going to render unto the Lord for all that He has done for us? Are we bringing forth the fruits of God's kingdom? Are we winning souls? Are we helping souls grow? Are our lives bearing fruit? Will the Lord of this vineyard let out His vineyard to other husbandmen? This business is God's business. "This is the Lord's doings and it is marvelous in our eyes".

Are we bringing forth the fruit of souls or are we by neglect of duty and privilege withholding?

As the Lord of the vineyard in the parable will take his vineyard and let it out to other husbandmen who will bring forth the fruit, so God will take out of our hands the part that we have in the evangelization of the world if we do not bring forth fruit.

"The kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof".

Mandy—You-all reminds me of one of them flying machines.

Rastus—How cum, woman, how cum? 'Cause I such a high flyer?

Mandy—No, sah, cullud man; it's jest 'cause you ain't no use on earth.

## Fourth Southwide Southern Baptist Sunday School Conference

Jackson, Mississippi, January 13, 14, 15, 16, 1931

The time is rapidly approaching for the Fourth Southern Baptist Sunday School Conference. The last one was held in Tulsa, Oklahoma, January, 1929. Former conferences were held at Memphis, Tennessee, and Greenville, South Carolina.

### Attendance Goal 4500

Key-workers in all the states are set to the task of bringing up their state quotas and every effort will be made on the part of interested leaders from Arizona to Maryland and from Ky. to Fla. to bring to Jackson, January 13th, representatives from every school and church possible.

### Jackson Committees

The City of Jackson has already definitely organized under fifteen or more committees to make adequate preparation for the Conference. Under the general chairmanship of D. A. McCall, pastor of Griffith Memorial Baptist Church, Jackson, workers are actively engaged in every phase of the Conference work, with that determined purpose to make the Jackson Conference even greater than any of the former Southwide conferences.

### Attractive Programs

Dr. I. J. Van Ness, Executive Secretary, Baptist Sunday School Board, Nashville, has assembled one of the finest groups of speakers ever presented for the general sessions of a Southwide Conference. The heads of the various departments of Sunday school work are cooperating with Dr. Van Ness in bringing to the sectional conferences the pick of the Southland for their speakers, musicians and conference leaders.

### Special Conferences

The Department of Church Administration and the work of the D. V. B. S. Department will have special emphasis during the Conferences. The former will have a separate conference while the D. V. B. S. work will be presented on the programs of the Elementary, Intermed-

iate, Sunday School Administration, and Church Church Administration Departments.

### Reduced Railroad Rates

Special conference rates of fare and a half for round trip are being scheduled by all railroads. These rates may be secured through local ticket agents or upon writing to State Sunday School Secretaries or to the Baptist Sunday School Board.

### Historical Jackson

Termed as "Southern Baptists' Crossroads," we find the beautiful capitol of Mississippi was settled in 1822 and named for General Jackson. The climate is delightful and the city is ideally located not only for regional but for national conventions. Jackson is rich in war incidents, is a rapidly growing city, and has very efficiently equipped educational institutions. The national highways and the seven railways make it convenient for the multitudes to reach the city by auto or rail.

### Exhibits—Literature

In connection with the various sectional conferences, the department leaders will present appropriate exhibits and distribute free literature of the latest and most practical suggestions for the improvement of every phase of their work. There will be a general exhibit of Bibles, books, and churches and Sunday school supplies, conducted by the Sales Department of the Sunday School Board.

### Challenging Opportunity

The leaders of the Sunday schools of our Southern Baptist Convention will find in the program of the Fourth Southwide Sunday School Conference a challenge that should impel them to begin immediately to make preparations to send pastors, superintendents, and other leaders at the expense or partial expense of the church or school. The church that sends the largest and liveliest delegation is the church that will reap the most rewardful returns.

Continued from page 11

Lulia Musgovoy, 1931 Senior of B. M. C., the only Russian girl in the college, sang a song in both English and Russian.

Dr. R. G. Lowrey, for years President of B. M. C. and for eight years Congressman from this district, made for the old girls his familiar talk on the Worthy Woman which he used to give every session to his students.

The final section of the celebration took place in Lowrey Memorial Baptist Church, Dr. R. L. Lemons, Pastor. Mrs. Mary Wyatt Berry, Clinton and Mrs. Julia Lee Godwin Berry, Norfolk, Va., daughters-in-law of Mrs. Berry, rendered special music.

Dr. W. T. Lowrey, for more than twenty-five years President of B. M. C., preached a splendid sermon, giving a beautiful picture of ripened and mellowing old age. Some of the people present declared it the best sermon they ever heard Dr. Lowrey preach.

Some of the former students had

not been here for more than thirty years, and these and those of later years were astonished to see what superb progress the college has made. Some of them declared there was nothing on the campus the same, not even the stumps, and all of them were loud in their enthusiastic praise of the splendid material development, predicting still greater things for Blue Mountain College.

Mother Berry, despite her eighty years, enjoyed the strenuous celebration. Her sons, Pres. Lowrey Berry of Hillman College, and Joel H. Berry, Norfolk, Va., and her only daughter, Miss Clara Etta Berry and her only grandson, Joel Halbert Berry, Jr., were all present with her for the birthday celebration. Her only grand-daughter, Mrs. Edwina Berry Cox, Jackson, could not attend because of the illness of her little daughter, Jo Anne Cox, great-grand daughter of Mother Berry.

Blue Mountain College campus presented a lovely picture, despite the rainy weather, with the throngs of devoted former students back at

home at their Alma Mater; and Mother Berry and Pres. Lawrence T. Lowrey and all of the rest are happy that so many loyal students gladdened B. M. C. with a personal visit in this notable Home Coming in honor of the eightieth birthday of the Mother of Blue Mountain College.

—David E. Guyton.

### OF STATE-WIDE INTEREST

Our new state B. S. U. officers include: President: W. O. Vaught, Mississippi College; Vice-President: Margaret Gullidge, Mississippi Woman's College; Secretary: Lucile Ray, Blue Mountain College; Treasurer: Frank Bailey, Mississippi A. & M.; Reporter: Lavonne Reeves, M. S. C. W.

### An Ocean Voyage

Since school began, every Baptist Freshman has been wondering who it is that has been sending him little gifts, a box of home-made candy, magazines, etc., marked simply "Friend X."

Friday night he found out and got free passage on an "ocean liner" besides. When he walked up the gang plank he found himself on deck. A white railing stretched across the room, gray and white sea gulls hovered near. The orchestra directed by Louise Leavell, was playing "My Bonnie Lies Over the Ocean." Fred H. Terry welcomed the passengers to the "Fellowship." "Captain" Clarence Carlson gave a talk on "Setting Sail." In the distance the "S. S. Friendship" appeared white and fair. It sailed slowly by, lights gleaming from every porthole. Suddenly a cry rang out "man overboard!" A quick order, "lower the lifeboats," and J. C. Stennett spoke briefly on the unenlisted students who are indeed overboard. The orchestra then played "Throw Out The Life-Line."

The second scene was thrilling. Seaman Hub Hosey discovered a pirate among the baggage. The captain was inclined to be lenient but in an unguarded moment the pirate tried to stab him, showing the treachery of sin. The Sword of the Spirit overcame the pirate. Hazel Miles ably played this part.

Next a dirigible passed slowly by; Earnest Farmer "pulled the strings" for this realistic touch. Louise Wooten interpreted "Mr. Phirstrip's" fears in a fog. Lewis Owen eloquently compared the iceburg menace to indifference. Miss Maina Buchanan told the story of the hymn "Let the Lower Lights Be Burning," and Mrs. Van East sang it. W. A. Beard, Jr., forcefully presented the challenge of the Sunday school to the college man and woman. Glender Dennis made an appeal in behalf of the B. Y. P. U., and Dr. F. M. Purser in a few well chosen words presented the climactic thought, "Christ, the Student's Friend."

Refreshments were served on deck and gaiety reigned on the S. S. Fellowship.

—Mrs. Fred Terry.

U. of Miss., Oxford.

### Highlights of M. S. C. W.

This week study course, study course—and then some more study course, is occupying the minds of every student on our campus. All this, we may say, is due to the earnest

est efforts of Miss Katherine Rawls, B. Y. P. U. Director, along with able assistance of her associates. Another factor making the courses so interesting are the teachers, Mr. Aubrey J. Wilds of Oxford, Miss Cecilia Durscherl of Jackson, and Dr. T. B. Maston of Southwestern Baptist Theological Seminary, Ft. Worth, Texas.

The periods for class work are from 4:00 to 5:00 o'clock in the afternoon and 9:00 to 10:00 o'clock at night. Three courses are being offered, and every class promises full attendance. For the first class Monday there were 41 enrolled.

Another feature of great importance for the week is the conferences with Dr. Maston. A great number of students definitely planning to go into religious education as a vocation or avocation have asked to talk with him about their plans for the future.

Everybody in B. Y. P. U. went back to Atlanta last Sunday evening. In the closing assembly, everyone was conducted into a train—a very real train, even if some insisted it was a bus. After singing some pep songs led by Myrtle Rose Letts, the travelers were informed that they were on the way back from the Student Conference in Atlanta. Dixie Smith, Associate B. Y. P. U. Director, acted as pullman conductor, flagman, brakeman, engineer, and what-have-you. Parading up and down the aisle, she would call stations. "First stop: Friday night!" And without any further warning, she would fire a question about one of the speeches of that night at some person, who had that Atlanta expression.

You who went know how it is! The ride continued through Sunday afternoon, and then there was a quick jaunt over to Mississippi, and we stopped with a jerk at First Baptist Church, Columbus, all ready for a good preaching service, led by Dr. T. B. Maston.

M. S. C. W. girls, as well as Columbus, were delighted to have Dr. J. B. Lawrence with us Sunday morning. Dr. Lawrence delivered a powerful message at the morning preaching hour using as his text: Romans 12: 1-2. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God."

### B. B. I. REPORT FOR THE WEEK ENDING NOVEMBER 30

Assignments met	200
Leaders' Reports	23
Individual Reports	129
Workers at Assignments	99
People at services	839
Addresses or sermons	109
People dealt with personally	224
Professing conversion	39
Gospels, tracts, Testaments distributed	704

The Main street tourist was greatly impressed by the Coliseum at Rome.

"Boy, what a nifty stadium," he remarked. "Where's the college?"

CONVENTION—THURSDAY  
MORNING

Continued from page 7

The brethren began early and before nine o'clock the subject of Christian Education was being discussed. Dr. W. T. Lowrey was presiding in this part of the program, and Dr. J. W. Dickens was speaking on the Baptist Bible Institute. He showed what splendid mission opportunities are in New Orleans and how the Bible Institute is meeting the need. No mission field is showing better or greater results. The indebtedness of the Institute has not been increased since it became the property of the Convention. The indebtedness is for buildings secured years ago and the present plan for paying is to secure hundred dollar gifts from individuals able to add to their usual contributions.

Pastor Owen Williams presided during the consideration of Social Service. Dr. E. B. Hatcher read the report. Orphan children Miller spoke for the Orphanage at Jackson. There are nearly 250 children in the orphanage. And many others are applying but have to be refused, about two or three hundred in the past few months. The regular receipts of the orphanage are about \$500.00 a month. Of course this will not maintain the institution. The deficit must be made up on special days, such as Thanksgiving and Mothers Day. The desire is to provide some vocational training, to develop the dairy and the poultry yard. Recently much has been done to improve the physical condition of the children. The only school which is 100% in dental condition. We are trying to raise them as Christians in a Christian atmosphere. Recently a large number were received into Davis Memorial Church. An effort is made to really "mother" the children.

A telegram was read from Mrs. B. O. McGee and the W. M. S. of Leland pledging their cooperation in making a worthy Thanksgiving offering for the orphans. Mrs. O. C. Miller was introduced to the Convention.

The Baptist Hospital in Jackson was represented by Supt. Wayne Alliston, who believes he has as good a hospital as there is in the United States. This is according to the testimony of Dr. Wm. Mayo, of Rochester, Minnesota. On Jan 1st all obligations will be met and the financial sheet is clean in spite of bad financial year. He doesn't employ anybody akin to him. There has been a loss of good doctors by death. The amount of charity work is as big as it is possible to make it. But it will not do to be swamped with charity patients. Two thousand four hundred and eighty-eight dollars and ninety cents worth of work was done for the orphanage. The Superintendent and trustees work hand in hand. Seventy-two blind people have gone away seeing. Jesus did this kind of work. Children are rehabilitated. The people in the hospital are used to hard work and like it. The nurses are Christian and don't run about. Charity patients get the same medical care and nursing as a millionaire. The editor said a few words by request.

Dr. W. T. Lowrey, president of Board of Trustees, made a report of

work of and condition of the Baptist Memorial Hospital in Memphis. Brother E. D. Solomon, Secretary of Missions, but a native of Mississippi, spoke of the Southern Baptist Hospital in New Orleans.

As a part of the discussion of Social Service, Dr. H. F. Vermillion, of Dallas, Texas, explained the working of the Relief and Annuity Board. There are invested funds of \$3,250,000.00. Great care is exercised in investments. There are two departments of work, namely: Relief and Annuities. The Relief is for the old and disabled. The Annuities go to those who adopt this method of providing for old age. The service annuity department provides for ministers at 65 who have been 35 years in the ministry, one-half his average salary monthly. The church and the pastor cooperate in paying the annual premiums.

## State Board

The committee on Review of the Convention Board's report was read by W. M. Bostick. Division of state and southwide funds remains 55-45. State funds distribution is left to the Board to decide in December. Dr. Gunter presided during the discussion. Brother J. E. Byrd spoke on the nature of the Sunday school work. He urged the widest publicity be given to the Southwide Sunday School Conference in Jackson Jan. 13-16.

Pastor Crittendon reported good results from county-wide Sunday School Campaign for one week in Lincoln county. Nearly 1000 more were in Sunday school following the campaign. Pastor Kirkland said things had greatly improved in Union county as a result of brother Byrd's work.

Secretary A. J. Wilds reports the best year's work in all his service. The number of unions greatly increased, especially in the country churches, more standard B. Y. P. U.'s, more seals and diplomas. Many county associations have been organized. This has been soul winning year, with good results. There will be no B. Y. P. U. state Convention in March on account of the Southwide Conference of the S. S. workers in January.

Rev. Bryan Simmons spoke briefly about the evangelistic work. He has been the only full time evangelist and has spoken more than 500 times this year. Brother J. E. Kinsey said our evangelists had helped every department of the Baptist program.

Stewardship and Budget superintendent G. C. Hodge said this has been the best year in his experience, 189 pastors conferring with the Supt. during the year. The pastors have been assisted in putting on the budget, and institutes were held in many churches. The pastors are realizing the need of help of this kind. The number of contributors is greatly increased by holding institutes or a series of addresses.

Dr. R. A. Kimbrough reported for the W. M. U. Department, reading from Miss Lackey's report, showing a record of which we may all well be proud.

The work of the student secretaries was represented first by Mr. Pennebaker who looks after over 300 Baptist students in the State Teachers College at Hattiesburg. A large number of them are enlisted

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in S. S. and B. Y. P. U. work. Good evangelistic work has been done, and help given to many in need. A lot has been secured near the college and a building has been begun to be used for religious work among students.

Brother Fred Terry reported the work at the University where 350 Baptist boys and girls are gathered. These go out to be leaders in every department of life work. The students are led into active Christian work while in College.

Miss Irene Ward told of the work among students at M. S. C. W. She said 65 per cent of Southern Baptist students are in state colleges. The Baptist students in M. S. C. W. take active part in the work of the church at Columbus, including contributions by 250 of them. There were 65 students from Columbus at the Atlanta Conference.

Dr. J. D. Ray pastor at Starkville, brought greetings from the Baptist boys at the A. & . College, where there are 687 Baptists or of Baptist preference. A few years ago there were 17 of them in Sunday school; last Sunday there were 160, and the improvement shows up in other lines.

Pastor Eavanson said there are 130 Baptist Students in Cleveland and 29 have united with the church. Hitherto opposition has prevented active work but now the outlook is brighter.

The editor spoke briefly about the Baptist Record and Pastors Kimbrough, and Owen Williams gave a word of testimony also. Dr. R. B. Gunter called for more faith in God and more courage in undertaking his work. He is planning for a series of conferences for inspiration and information in our churches. He said the participating interests had not sufficiently cooperated in carrying the cause to the people.

A telegram from the Alabama Baptist Convention read, "Alabama Baptists on their knees Acts 13:1-7."

Dr. J. N. McMillin presiding, Mr. W. N. Taylor introduced the resolutions with reference to the Orphanage. He said the trustees and superintendent had visited and studied the matter of buildings and management, and are convinced that the cottage plan is best. They believe the orphanage ought to be near Jackson. He showed drawings of a typical cottage, Norman-English type, to accommodate 28 children. The gas and oil lease is for 80 acres, the orphanage to get a royalty of one-fourth and all the gas needed at the

## BOYS &amp; GIRLS Earn Xmas Money

Write for 50 Sets St. Nicholas Christmas Seals. Sell for 10c a set. When sold send us \$3.00 and keep \$2.00. No Work—Just Fun. St. Nicholas Seal Co. Dept. 280 B. R. Brooklyn, N. Y.

orphanage. The drilling is in progress. Two wells in progress and two in prospect. The test for oil will be made if oil is found in two and one-half miles in two years. The contract will be carried out. No plan for buildings will be carried out until money is in hand to pay for it. Present buildings are dilapidated and repairs have not been made awaiting new plans. The present building plans are antiquated, abandoned by other institutions.

J. P. Kirkland moved to substitute Newton as the site of the orphanage. It was voted down. L. G. Gates moved that this matter be put as first item on next year's program; ruled out of order. J. R. G. Hewlett spoke for settling the question now, preferring a location on the Clinton Boulevard. T. W. Young spoke of his pleasure in the prospect of seeing his dreams realized in the plan proposed by the trustees. Putting money into the old buildings in Jackson is wasting money; something needs to be done and done now.

Dr. F. M. Purser said he had not changed his mind and still believes that the orphanage should be removed to Newton. He does not believe that the action at Newton was legal, and does believe that the action of the special convention at Jackson is still binding. He introduced resolutions authorizing the erection of buildings on the Clarke College grounds.

The action taken at Jackson as to the location of the orphanage was rescinded, and the resolutions adopted authorizing the Trustees to proceed with plans for building.

## Thursday Afternoon

The resolution disapproving coeducation was referred to the Education Commission. Resolution passed thanking the people and local organizations and officials at Water Valley for entertainment and many courtesies.

A motion was passed requesting the Education Commission and trustees of Clarke College to consider the interest of ministerial education, in disposing of cottages on the grounds that were built for ministerial students.

Foreign Mission hour was in charge of Dr. F. M. Purser. The

report prepared by R. L. Wallace was read by I. D. Eavanson. R. L. Breland led in prayer for foreign missions. Dr. Purser is state member of the Foreign Mission Board. He read from recent minutes of the Board showing the action of the Board, which was confronted with necessity of serious economies on account of falling receipts. They could not afford to close fields, or to bring missionaries home which would have been a great expense. The work has advanced on all fields. Next year the appropriations are \$280,000 less than this year. Receipts are now what they were in 1919. The debt will not be reduced as rapidly hereafter, probably, but it will be done as payments make possible. In three years the force has been reduced 100.

Dr. Purser answered many questions asked; then told something of his recent trip abroad where he came in contact with the work at Nazareth, Jerusalem, Rome, Florence. Dr. Geo. P. White of Hazlehurst, told of the self-sacrifice of one of our missionaries who recently returned from China who with broken health is giving a large part of her salary to the work of foreign missions.

Secretary W. E. Lee read the report on Home Missions to which Dr. J. B. Lawrence had previously spoken.

The committee on Time, place and preacher reported favoring Columbus as the place, Tuesday after the 3d Sunday in Nov., 1931. Preacher W. A. Sullivan and Alternate, B. C. Land.

A motion was passed asking the program committee for next year to consider the propriety of having three full days instead of two as at present.

Pastor Metts expressed himself as pleased with the behavior of the guests. President Holcomb made most fitting remarks in closing.

#### BOARDS APPOINTED BY RECENT CONVENTION

The boards and committees to direct the different departments of the work were appointed today as follows:

State mission board terms expire in 1931.

Jasper county, L. D. Bassett; Carroll county, R. J. Harper; Leflore county, J. W. Quinn; George county, Mr. Brown; Greene county, John W. James; Grenada county, O. L. Kimbrough, Jr.; Holmes county, J. E. Hamm; Jeff Davis county, J. B. Quin; Jones county, L. G. Gates; Kosciusko Association, A. T. Cinnamon; Lauderdale county, B. S. Vaughn; Lawrence county, B. E. Phillips; Lebanon Association, M. P. L. Love; Lee county, H. R. Holcomb; Lincoln county, J. A. Taylor; Monroe county, J. M. Walker; Montgomery, V. E. Boston; Panola, W. E. Lee; Pearl River, H. T. McLaurin; Scott, J. Knox Huff; Tate, B. W. Hudson; Winston, B. L. McKee.

Terms expire 1932—Alcorn county, T. W. Young; Benton county, J. W. Graham; Itawamba county, J. E. Graham; Liberty Association, J. M. Carmichael; Marion county, H. W. Ellis; Marshall county, R. A. Morris; Newton county, G. O. Parker; Oktibbeha county, J. D. Ray; Perry county, J. H. Cothen; Prentiss county, Van Grissom; Rankin county, S. T. Courtney; Riverside Association, J. P. Neal; Simpson county,

W. F. Smith, Jr.; Sunflower county, W. R. Cooper; Tallahatchie county, R. A. Kimbrough; Tippah county, C. S. Wales; Tishomingo county, Chas. Nelson; Union Association, J. V. May; Walthall county, J. C. Rimes; Wayne county, R. G. Joiner; Yalobusha county, G. E. Denley; Yazoo county, Ben Kelly; Zion Association, J. W. Hicks; Hancock county, J. J. Smith.

Terms expire 1933—Bolívar county, B. W. Walker; Calhoun, R. B. Patterson; Chickasaw, W. C. Stewart; Choctaw, H. M. Whitten; Clarke E. C. Hendricks; Coldwater Association, C. P. Dockery; Columbus, J. D. Franks; Copiah, Geo. P. White; Covington, A. S. Johnston; Deer Creek Association, C. S. Henderson; Franklin county, W. A. Greene; Hinds county, C. C. White; Kemper, C. E. Bass; LaFayette, F. M. Purser; Leake, J. L. McMullin; Madison, J. J. Mayfield; Mississippi Association, H. H. Webb; Neshoba county, W. W. Kyzar; Noxubee, R. D. Pearson; Pike, W. A. Gill; Pontotoc, V. B. Tucker; Smith, D. W. Moulder; Union, W. T. Darling; Harrison, D. E. Hatter; Jackson, Z. T. Sullivan; Clay E. F. Wright.

Mississippi College trustees, terms expire 1931—B. W. Griffith, Vicksburg; O. B. Taylor, Jackson; P. M. B. Self, Marks; W. E. Farr, Prentiss; R. L. Bedwell, Yazoo City.

Terms expire 1932—W. M. Bostick, Clarksdale; N. R. McCullough, Hattiesburg; Wirt Carpenter, Starkville; W. A. Sullivan, Natchez; J. P. Williams, Mendenhall.

Terms expire 1933—J. W. Mayfield, McComb; Webb Brame, Yazoo City; T. M. Hederman, Jackson; Stewart Kirkland, F. M. Coleman, Jackson.

Blue Mountain College trustees, expire 1931—Mrs. Clara Powell Trussell, Chalybeate; C. S. Longino, Clarksdale; W. E. Clemmer, Ripley; J. P. Kirkland, New Albany; Mrs. Iris Richey Carpenter, Starkville.

Terms expire 1932—W. H. Vandalingham, West Point; Mrs. Emma Armstrong, Louisville; J. T. Swain, New Albany; Mrs. Drucilla King, New Albany; E. M. Hawkins, Corinth.

Terms Expire 1933—H. E. Ray, Corinth; J. N. Berry, Tupelo; J. C. Stanley, Jr., Booneville; C. E. Emerson, Hernando; A. A. Graham, Blue Mountain.

Clarke College Trustees, Terms expire 1931—J. C. Richardson, Poplarville; W. L. Meadows, Morton; Mrs. W. D. Cook, Forest; W. D. Cole, Philadelphia; W. W. James, Newton.

Terms Expire 1932—B. C. Land, Quitman; Jas. Street, Harpersville; Jeff Kent, Forest; S. C. Lackey, Forest; W. L. McMullin, Newton.

Terms Expire 1933—Dr. M. L. Flynt, Philadelphia; T. H. Wilson, Newton; R. S. Major, Newton; W. N. McLemore, Union; W. E. Sansing, Newton.

Woman's College Trustees. Terms expire 1931—A. Polk, Hattiesburg; Gaines Hightower, Hattiesburg; T. E. Ross, Hattiesburg; J. M. McWilliams, Hattiesburg; J. E. Byrd, Mt. Olive.

Terms Expire 1932—Goode Montgomery, Laurel; Joe A. Burris, Liberty; H. L. Spencer, Hattiesburg; W. A. Hewitt, Jackson; L. O. Crosby, Picayune.

Terms Expire 1933—J. A. Barnhill, Hattiesburg; J. L. Mixon, Hattiesburg; J. P. Culpepper, Poplarville; W. J. Pack, Laurel; F. D. Montague, Hattiesburg.

Trustees on Ministerial Education. Terms Expire 1931—A. C. Watkins, Clinton; John F. Carter, Newton; Owen Williams, Utica.

Terms Expire 1932—M. P. L. Berry, Clinton; D. A. McCall, Jackson; R. L. Breland, Coffeeville.

Terms Expire 1933—M. O. Patterson, Clinton; J. T. Wallace, Clinton; M. Lattimer, Clinton.

Trustees Mississippi Baptist Hospital, terms expire 1931—J. P. Wall, Jackson; J. R. G. Hewlett, Charleston; W. C. Howard, Forest; R. M. Hederman, Jackson.

Terms expire 1932—S. W. Sproles, Gallman; J. S. Love, Jackson; Rush Knox, Jackson; W. Jacobs, Jackson.

Terms expire 1933—D. C. Simmons, Jackson; Mrs. Jeff Kent, Forest; Mrs. J. M. Hartfield, Jackson; J. M. Metts, Water Valley.

Trustees Baptist Memorial Hospital, Memphis, Tenn., terms expire 1931—Will Dockery, Dockery; W. R. Cooper, Drew; W. T. Lowrey, Hattiesburg.

Terms expire 1932—I. B. Seale, Holly Springs; H. E. Ray, Corinth; C. B. Bobo, Lyon.

Terms expire 1933—Will Garrod, of Greenwood; A. L. Emerson, Hernando; A. M. Patterson, Como.

Education Commission, terms expire 1931—A. S. Bozeman, Meridian; S. E. Travis, Hattiesburg; F. D. Hewitt, McComb.

Terms expire 1932—J. N. McMullin, of Louisville; H. L. Martin, Lexington; A. H. Longino, Jackson.

Terms expire 1933—W. E. Whittington, Tupelo; J. W. Lee, Batesville; P. H. Eager, Jr., Jackson.

#### OUR GOLDEN WEDDING

It was rather unique in that while we are now thirty-six in number, there has not been a death during all the fifty years. Surely this is a rare blessing from God, for which we can never adequately express our gratitude.

We have four sons, and four daughters, who came alternately, the first a son, Howard, and the last a daughter, Olive May. They are all married and doing well. Five couples living in or near New York City, and two couples in or near Baltimore. Five children were born in Italy: four in Rome, and one in Florence, and three were born in this country; one in Bedford, Va., one in Louisville, Ky., and one in Baltimore. The four sons are all prosperous business men, and the four daughters are their equals in their homes as wives and mothers, and as efficient managers in all home duties. At the Anniversary, which was observed in New York City, twenty-three sat down at table in the apartment of Paul, our youngest son, whose California wife did the honors most acceptably and satisfactorily.

Life is a gift from God; and long life is a special privilege. Marriage is also a gift from God, for He said "It is not good for man to be alone, I will make a help-mate for him." To live together as husband and wife for fifty years, and be true to each other, and still love each other, is cause for great gratitude to God.

We salute our many friends and acquaintances among the readers of The Baptist Record, wishing them every blessing for the New Year, and craving an interest in their prayers.

—John H. Eager.

N. Y. City, 1230 Park Ave.

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#### TWO LOUISVILLE SEMINARY PROFESSORS ON BIBLE REVISION GROUP

(By Chas. F. Leek)

The sound Christian Scholarship of the Southern Baptist Theological Seminary at Louisville, Ky., has once more received due recognition, this time by the International Council of Religious Education, which selected both Dr. John R. Sampey and Dr. A. T. Robertson, of the Seminary Faculty, as members of its original American Standard Bible Revision Committee of twelve "foremost Biblical scholars" of America. The committee held its first meeting in New York City, April 15, 1930, at which time it added two other Bible scholars to its membership.

The original committee consisted of Dr. F. C. Eiselen, Garrett Biblical Institute, Evanston, Ill.; Dr. A. R. Gordon, United Theological College, Montreal, Quebec; Dr. J. A. Montgomery, Philadelphia Divinity School and University of Pennsylvania; Dr. John R. Sampey, Southern Baptist Theological Seminary, Louisville, Ky., and Dr. C. C. Torrey, Yale University, New Haven, Conn., in the Old Testament Group, and Dr. W. P. Armstrong, Theological Seminary, Princeton, N. J.; Dr. H. J. Cadbury, Bryn Mawr College, Bryn Mawr, Pa.; Dr. Edgar J. Goodspeed, University of Chicago, Chicago, Ill.; Dr. James Moffatt, Union Theological Seminary, New York City; Dr. A. T. Robertson, Southern Baptist Theological Seminary, Louisville, Ky.; Dr. James Hardy Ropes, Harvard Theological School, Cambridge, Mass., and Dr. Andrew Sledd, Emory University, Emory, Ga., in the New Testament Group.

Both Drs. Sampey and Robertson were placed on the sub-committee on organization and procedure. This sub-committee recommended that two more Old Testament scholars be added to the Old Testament Group in order that both groups be equal in numbers. Dr. Robertson made the report for the sub-committee. Dr. J. M. Powis Smith, University of Chicago, and Dr. Julius Brewer, Union Theological Seminary, were recommended by the general committee as additional members to the Old Testament Group.

Dr. Sampey was chosen chairman of the Old Testament Group for a period of one year.

The International Council of Religious Education has secured a renewal of the copyright of the American Standard Bible for a period of twenty-eight years from April 3, 1929. The ownership of the copyright was secured in 1929 from Thomas Nelson and Sons, original owners and publishers. "No revision or emendation of the present text shall be made within a period of five years" and "all changes in the text shall be agreed upon by a two-thirds vote of the total membership of the committee," according to reports.